



CLASSIQUES
GARNIER

Édition de HUNT (Tony), « Bibliography », *Writing the Future. Prognostic Texts of Medieval England*, p. 335-345

DOI : [10.15122/isbn.978-2-8124-1090-1.p.0335](https://doi.org/10.15122/isbn.978-2-8124-1090-1.p.0335)

La diffusion ou la divulgation de ce document et de son contenu via Internet ou tout autre moyen de communication ne sont pas autorisées hormis dans un cadre privé.

© 2013. Classiques Garnier, Paris.
Reproduction et traduction, même partielles, interdites.
Tous droits réservés pour tous les pays.

BIBLIOGRAPHY

EDITIONS

BERNARDUS SILVESTRIS

BRINI SAVORELLI, M., "Un manuale di geomanzia presentato da Bernardo Silvestre da Tours (xii secolo): L'Experimentarius", *Rivista critica di storia della filosofia* 14 (1959), 283-342

HESIOD

WEST, M.L. (ed.), *Hesiod, Works and Days* (Oxford: Clarendon P., 1978)

HUGH OF ST VICTOR

BUTTNER, C.H. (ed.), *Hugonis de Sancto Victore, Didascalicon. De studio legendi...* (Washington: The Catholic University Press of America, DC, 1939)

JOHN METHAM

CRAIG, H. (ed.), *The Works of John Metham*, Early English Texts Society o.s. 132 (London: Humphrey Milford, O.U.P., 1916)

JOHN OF SALISBURY

KEATS-ROHAN, K.S.B. (ed.), *Policraticus*, Corpus Christianorum, cont. med. cxviii (Turnholti: Brepols, 1993)

PETER OF PECKHAM

BECKERLEGGE, O.A. (ed.), *Le Secr  de Secrez: by Pierre d'Abernun of Fetcham*, Anglo-Norman Text Society 5 (Oxford: Basil Blackwell, 1944)

RAUF DE LINHAM

HUNT, T. (ed.), Ralph of Linham's *Kalender*, Anglo-Norman Text Society, Plain Texts Series 1 (London: Anglo-Norman Text Society, 1983)

REVELATION OF ESDRA

FIENSY, D.A., "Revelation of Ezra (Prior to the Ninth Century A.D.): A New Translation and Introduction" in J.H. Charlesworth (ed.), *The Old Testament Pseudepigrapha*, I, *Apocalyptic Literature and Testaments* (London: Darton, Longman & Todd, 1983), p. 601-4

MS DIGBY 86

TSCHANN, J. & PARKES, M.B., *Facsimile of Oxford, Bodleian Library, Ms Digby 86*, Early English Text Society Supplementary Series S 16 (Oxford: O.U.P. 1996)

LUNARY

MÉON, M., *Nouveau Recueil des fabliaux et contes inédits, des poètes français des XII^e, XIII^e, XIV^e et XV^e siècles* t. 1 (Paris: Chasseriau, 1823; repr. Genève: Slatkine, 1976), p. 364-93

ASTROLOGY

O'BOYLE, C., *Medieval Prognosis and Astrology: A working Edition of the Aggregationes de crisi et creticis diebus: with Introduction and English Summary* (Cambridge: Wellcome Unit for the History of Medicine, 1991)

STUDIES

ARTHUR, H., *Astrology* (London, Hamlyn, 1982)

BITEL, L.M., "In visu noctis: Dreams in European Hagiography and Histories, 450-900", *History of Religions* 31 (1991), 39-59

BLACKBURN, B. & HOLFORD-STREVEVS, L., *The Oxford Companion to the Year* (Oxford: OUP, 1999).

BLOCH, R., *La Divination dans l'Antiquité* (Paris: PUF, 1984)

BOLTE, J., "Zur Geschichte der Losbücher" in *Georg Wickrams Werke* ed.

- J. Bolte & W. Scheel, vol. IV (Tübingen: Litterarischer Verein in Stuttgart, 1903), p. 276-348
- BOSE, M., "From Exegesis to Appropriation : the medieval Solomon", *Medium Aevum* 65 (1996), 187-210
- BOUDET, J.-P., *Entre Science et Nigromance. Astrologie, divination et magie dans l'Occident médiéval (XII^e-XV^e siècle)* (Paris: Publications de la Sorbonne, 2006)
- BRAEKMAN, W.L., *Fortune Telling by the Casting of Dice*, Scripta 4 (Brussels: OMIREL, UFSAL, 1981)
- BRAEKMAN, W.L., *De Geomantie in het Middelnederlands. Uitgave van deze voorspeltechniek uit het Münchense handschrift (15de E)*, Scripta 12 (Brussel: OMIREL, UFSAL, 1984)
- BRAEKMAN, W.L. "Methods of Prognostication on Onomantic Principles", in *id.*, *Studies on Alchemy, Diet, Medecine and Prognostication in Middle English* (Brussel: UFSAL, 1986), p. 83-111
- BRAET, H., *Le Songe dans la chanson de geste au XII^e siècle*. Romanica Gandensia 15 (Gent, 1975)
- BRANDIN, L., "Le Livre de Preuve", *Romania* 42 (1913), 204-54
- BRANDIN, L., "Traduction française en vers des *Sortes Apostolorum*", *Romania* 43 (1914), 481-94
- BRANDIN, L., "Un livre de bonne aventure anglo-français" in *Mélanges de philologie et d'histoire offerts à M. Antoine Thomas par ses élèves et ses amis* (Paris: H. Champion, 1927), p. 51-60
- BRANDIN, L., "Un livre de bonne aventure anglo-français en vers" in *Mélanges de linguistique et de littérature offerts à M. Alfred Jeanroy* (Paris: E. Droz, 1928), p. 639-55
- BRANDIN, L., "Les Prognostica du ms. Ashmole 304 de la Bodléienne" in *A Miscellany of Studies in Romance Languages and Literatures presented to Leon E. Kastner* (Cambridge: W. Heffer, 1932), p. 57-67
- BRASWELL, L. "Utilitarian and Scientific Prose" in A.S.G. Edwards (ed.), *Middle English Prose: a critical guide to major authors and genres* (New Brunswick, N.J.: Rutgers U.P., 1984), p. 337-87
- BRASWELL, L. "The Moon and Medicine in Chaucer's Time", *Studies in the Age of Chaucer* 8 (1986), 145-56 see also under Means
- BRASWELL-MEANS, L., "The popular art of geomancy in the medieval West and contemporary Asia", *Journal of Popular Culture* 23 (Spring 1990), 131-32
- BRÉVART, F.B., "The German *Volkskalender* of the Fifteenth Century", *Speculum* 63 (1988), 312-42
- BÜHLER, C.F., "Sixteenth-Century Prognostications" in *id.*, *Early Books and Manuscripts: forty years of research* (N.Y.:Grollier Club, 1973), p. 584-97

- BÜHLER, C.F., "Two Middle English Texts of the *Somnia Danielis*" in *id.*, *Early Books and Manuscripts*, p. 555-63
- BURNETT, Ch., "The Prognostications of the Eadwine Psalter" in M. Gibson *et al.* (eds.), *The Eadwine Psalter...* (London / University Park, Penns.: Pennsylvania State U.P., 1992), p. 165-67
- BURNETT, Ch., *Magic and Divination in the Middle Ages: Texts and Techniques in the Islamic and Christian Worlds*, Variorum Collected Studies Series C557 (Aldershot: Variorum, 1996)
- BURNETT, Ch., "The *Sortes regis Amalrici*: An Arabic Divinatory Work in the Latin Kingdom of Jerusalem ?" , *Scripta Mediterranea XIX-XX* (1998-99), 229-37
- BURNETT, Ch., "Lunar Astrology. The Varieties of Texts using Lunar Mansions, with Emphasis on *Jafar Indus*", in *Il Sole e la Luna. The Sun and Moon*, Micrologus XII (Firenze: SISMEL edizioni del Galluzzo, 2004), p. 43-133
- BURROW, J.A. & WEI, I.P. (eds.), *Medieval Futures. Attitudes to the Future in the Middle Ages* (Woodbridge: Boydell 2000)
- CAMUS, J., "Notices et extraits des manuscrits français de Modène antérieurs au XVI^e", *Revue des langues romanes* 35 (1891), 169-262
- CAMUS, J., "Présages. Les songes au moyen âge d'après un manuscrit namurois du XV^e siècle," *Bulletin de Folklore* II (1893-5), p. 310-30
- CAMUS, J., "Un manuscrit namurois du XV^e siècle", *Revue des langues romanes* 38 (1895) 27-43
- CAQUOT, A., & LEIBOVICI, M., *La Divination*, 2 vols. (Paris: PUF, 1968)
- CAREY, H.M., *Courting Disaster: Astrology at the English Court and University in the Later Middle Ages* (Basingstoke: Macmillan, 1992)
- CAROTI, S., "Nicole Oresme's polemic against astrology in his 'quodlibeta'" in P. CURRY (ed.), *Astrology, Science and Society*, p. 75-93
- CHABANEAU, C., "Les sorts des apôtres", *Revue de Linguistique Romane 3me sér.* 4 (1880), 157-78, 264-74; *ibid.* 5 (1881), 63-4
- CHARDONNENS, L.S., *Anglo-Saxon Prognostics, 900-1100: study and texts* (Leiden / Boston: Brill, 2007)
- CHARMASSON, Th., "Les premiers traités latins de géomancie", *Cahiers de civilisation médiévale* 21 (1978), 121-36
- CHARMASSON, Th., *Recherches sur une technique divinatoire. La Géomancie dans l'occident médiéval* (Paris: H. Champion, 1980)
- CHARMASSON, Ch., "L'Astronomie, la Cosmologie, l'Astrologie et les Sciences Divinatoires" in *Grundriss der romanischen Literaturen des Mittelalters VIII/1* (1988), 321-35
- CHAYTOR, H.J., "An Anglo-Norman Calendar", *Modern Language Review* 2 (1907), 211-222

- CHENEY, C.R., *A Handbook of Dates for Students of British History*, rev. M. Jones (Cambridge: Cambridge U.P., 2000)
- COCKAYNE, T.O., *Leechdoms, Wortcunning, and Starcraft of Early England...* 3 vols. (London, 1864-66), rev. edn. by C.W. Singer (Holland Press, 1961)
- COOPLAND, G.W., *Nicole Oresme and the Astrologers. A Study of his 'Livre de Divinacions'* (Liverpool: Liverpool U.P., 1952)
- CORRIE, M., "The Compilation of Oxford, Bodleian Library, Ms Digby 86", *Medium Aevum* 66 (1997), 236-49
- CRAIG, W.L., *The Problem of Divine Foreknowledge and Future Contingents from Aristotle to Suarez* (Leiden: Brill, 1988)
- CURRY, P. (ed.), *Astrology, Science and Society: Historical Essays* (Woodbridge: Boydell, 1993)
- DAVISON, R.C., *Astrology* (London: Mayflower, 1972)
- DERRIEN, V., "Prédictions zodiacales anglo-normandes", *Romania* 128 (2010), 170-92
- DI TOMMASO, L., *The Book of Daniel and the Apocryphal Daniel Literature*, *Studia in Veteris Testamenti Pseudepigrapha* 20 (Leiden / Boston: Brill, 2005)
- DOLD, A. & MEISTER, R., "Die Orakelsprüche in St Galler Palimpsestcodex 908 (die sogenannten 'Sortes Sangallenses')", *Sitzungsberichte der Österreichischen Akademie der Wissenschaften*, phil.-hist. Kl., 225,4 (Wien: In Kommission bei R.M. Rohrer, 1948)
- DÖRR, S., *Der älteste Astronomietraktat in französischer Sprache: L'Introductoire d'astronomie. Edition und lexikalische Analyse, Beibefte zur Zeitschrift für Romanische Philologie* 289 (Tübingen: M. Niemeyer, 1998)
- EADE, J.C., *The Forgotten Sky: A Guide to Astrology in English Literature* (Oxford: Clarendon P., 1984)
- ELUKIN, J.M., "The Ordeal of Scripture: functionalism and the *Sortes Biblicae* in the Middle Ages", *Exemplaria* 5 (1993), 135-60
- FAHD, T., *La Divination arabe: études religieuses, sociologiques et folkloriques sur le milieu natif de l'Islam* (Leiden: Brill, 1966)
- FERY-HUE, F., "Revelatio Esdrae ou Prophéties d'Ezéchiél. Éléments nouveaux pour le corpus latin et français des prophéties d'après le jour de Noël", in TIMELLI, M.C. & GALDERISI, Cl., *Pour acquérir honneur et pris : mélanges de moyen français offerts à Giuseppe di Stefano* (Montréal: Éditions CERES, 2004), p. 237-51
- FIELD, S.L., *Ancient Chinese Divination* (Honolulu: University of Hawaii P., c.2008)
- FISCHER, S.R., *The Complete Medieval Dreambook. A Multilingual, Alphabetical Somniale Danielis Collation* (Bern: Peter Lang, 1982)

- FLINT, V.I.J., *The Rise of Magic in Early Medieval Europe* (Oxford: Clarendon P., 1991)
- FOERSTER, W., "Altfranzösische Gesundheitsregeln", *ZfRP* 1 (1877), 97-8
- FÖRSTER, M., "Altenglischer Mönchsaberglaube", *Englische Studien* 69 (1934-5), 329-49
- FÖRSTER, M., "Vom Fortleben antiker Sammellunare im Englischen und in anderen Volkssprachen", *Anglia* 67/68 (1944), 1-171
- FRENCH, R., "Astrology in Medical Practice" in L. García-Ballester *et al.* (eds.), *Practical Medicine from Salerno to the Black Death* (Cambridge: Cambridge U.P., 1994), p. 30-59
- FRENCH, R., "Foretelling the future. Arabic Astrology and English Medicine in the Late Twelfth Century", *Isis* 87 (1996), 453-80
- FÜRBEETH, F., "Die Stellung der artes magicae in den hochmittelalterlichen 'Divisiones philosophiae'" in U. Schaefer (ed.), *Artes im Mittelalter* (Berlin: Akademie Verlag, 1999), p. 249-62
- GALLOP, D., *Aristotle on Sleep and Dreams* (Warminster: Aris & Phillips, 1980)
- GREEN, R.F. & MOONEY, L.R. (eds.), *Interstices. Studies in Middle English and Anglo-Latin Texts in Honour of A.G. Rigg* (Toronto: Univ. of Toronto P., 2004)
- GREER, J.M., *The Art and Practice of Geomancy: Divination, Magic, and Earth Wisdom of the Renaissance* (San Francisco Ca.: Weiser Books, 2009)
- GRUB, J., *Das lateinische Traumbuch im Codex Upsaliensis C 664 (9 Jb)*, *Lateinische Sprache und Literatur des Mittelalters* 19 (Bern: Peter Lang, 1984)
- GÜNZEL, B., *Aelfwine's Prayerbook* (London, *British Library, Cotton Titus D xxvi + xxvii*), Henry Bradshaw Society 108 (London: Boydell, 1993)
- GUILLAUMONT, F., *Le De diuinatione de Cicéron et les théories antiques de la divination*, Collection Latomus 298 (Bruxelles: Éditions Latomus, 2006)
- HALLIDAY, W. R., *Greek Divination: a Study of its Methods and Principles* (London: Macmillan, 1913)
- HANSEN, B., *Nicole Oresme and the Marvels of Nature. A Study of his 'De causis mirabilium' with critical edition, translation and commentary* (Toronto: Pontifical Institute of Mediaeval Studies, 1985)
- HARMENING, D., *Superstitio. Überlieferungs- und theoriegeschichtliche Untersuchungen zur kirchlich-theologischen Aberglaubensliteratur des Mittelalters* (Berlin: E. Schmidt, 1979)
- HELBLING-GLOOR, B., *Natur und Aberglaube im Policraticus des Johannes von Salisbury* (Zürich: Fretz & Wasmuth, 1956)
- HENDERSON, G., "Sortes Biblicae in Twelfth-Century England: the List of Episcopal Prognostics in Cambridge, Trinity College Ms R.7.5" in D. Williams (ed.), *England in the Twelfth Century. Proceedings of the 1988 Harlaxton Symposium* (Woodbridge: Boydell, 1990), p. 113-35

- HENEIN, N.H. & BIANQUIS, T., *La Magie par les Psaumes* (Le Caire: Institut français d'archéologie orientale du Caire, 1975)
- HOFFMEISTER, G., "Rasis Traumlehre. Traumbücher des Spätmittelalters", *Archiv für Kulturgeschichte* 51 (1969), 137-159
- HÜBNER, W., *Zodiacus Christianus: Jüdisch-christliche Adaptationen des Tierkreises von der Antike bis zur Gegenwart* (Königstein / Ts.: Hain, 1983)
- HUNT, T., "The Botanical Glossaries in MS. London, B.L. Add.15236", *Pluteus* 4-5 (1986-87), 101-50
- HUNT, T., "Deliciae clericorum: intellectual and scientific pursuits in two Dorset monasteries", *Medium Aevum* 56 (1987), 159-82
- HUNT, T., *Popular Medicine in Thirteenth-Century England* (Cambridge: D.S. Brewer, 1990)
- HUNT, T., *Anglo-Norman Medicine*, 2 vols. (Cambridge: D.S. Brewer, 1994 & 1997)
- HUNT, T., "Insular Trilingual Compilations" in R. Jansen-Sieben and H. van Dijk (ed.), *Codex miscellaneorum. Brussels Van Hulthem Colloquium 1999*, Archief- en Bibliotheekwezen in België, extranummer 60 (Brussels: Archives et Bibliothèques de Belgique, 1999), [p. 51-70]
- HUNT, T., "Les Pronostics en Anglo-Normand: méthodes et documents" in R. Trachsler (ed.), *Moult Obscures Paroles : Études sur la prophétie médiévale* (Paris: Presses de l'Université Paris-Sorbonne, 2007), p. 29-50
- IARFATE, A., "The Workshop of Fortune: St Albans and the *Sortes* Manuscripts", *Scriptorium* 66 (2012), 55-88.
- JACQUART, D., "Le Soleil, la lune et les états du corps humain" in *Il Sole e la Luna. The Sun and Moon*, Micrologus XII (Firenze: SISMEL edizioni del Galluzzo, 2004), p. 239-56
- JEFFERS, A., *Magic and Divination in Ancient Palestine and Syria* (Leiden: Brill, 1996)
- JOLLY, K. et al., *Witchcraft and Magic in Europe. The Middle Ages* (London: Athlone P., 2002)
- JUSTE, D., "Comput et divination chez Abbon de Fleury" in B. Obrist (ed.), *Abbon de Fleury. Philosophie, Science et Comput autour de l'an mil* (Paris-Villejuif: C.N.R.S. / E.P.H.E. Université de Paris 7, 2004)
- JUSTE, D., *Les Alchandreana primitifs: études sur les plus anciens traités astrologiques latins d'origine arabe (x^e siècle)* (Leiden: Brill 2007)
- KIBRE, P., "'Astronomia' or 'Astrologia' Yppocratis" in *Science and History. Studies in Honor of Edward Rosen* (Warsaw: Polish Academy of Sciences Press, 1978), p. 133-56
- KIECKHEFER, R., *Magic in the Middle Ages* (Cambridge: Cambridge U.P., 1989)

- KIECKHEFER, R., *Forbidden Rites. A Necromancer's Manual of the Fifteenth Century* (Stroud: Sutton, 1997)
- KLINGSHIRN, W.E., "Defining the *Sortes Sanctorum*. Gibbon, Du Cange, and Early Christian Lot Divination," *Journal of Early Christian Studies* 10 (2002), 77-130
- KLINGSHIRN, W.E., "Isidore of Seville's Taxonomy of Magicians and Diviners", *Traditio* 58 (2003), 59-90
- KRUGER, S.F., *Dreaming in the Middle Ages* (Cambridge: Cambridge U.P., 1992)
- LAFFITTE, R., *Héritages arabes. Des noms arabes pour les étoiles, 2^e éd. rev. et corr.* (Paris: Librairie orientaliste P. Geuthner, 2005)
- LINSENMANN, T., *Die Magie bei Thomas von Aquin* (Berlin: Akademie Verlag, 2000)
- LIUZZA, R.M., "Anglo-Saxon Prognostics in Context. A Survey and Handlist of Manuscripts", *Anglo-Saxon England* 30 (2001), 181-230
- LIUZZA, R.M., "What the Thunder said. Anglo-Saxon Brontologies and the Problems of Sources", *Review of English Studies* n.s. 55 (2004), 1-23
- LIUZZA, R.M., "The Sphere of Life and Death: Time, Medicine, and the Visual Imagination" in K. O'Brien O'Keefe and A. Orchard (eds.), *Latin Learning and English Lore. Studies in Anglo-Saxon Literature for Michael Lapidge*, 2 vols. (Toronto: Univ. of Toronto P., 2005) 2, p. 28-52
- LIUZZA, R.M., *Anglo-Saxon Prognostics. An Edition and Translation of Texts from London, British Library, Ms Cotton Tiberius A.iii.* (Woodbridge: D.S. Brewer, 2011)
- LLOYD, G.E.R. (ed.), *Hippocratic Writings* (Harmondsworth: Penguin, 1978)
- LLOYD, G.E.R., *Magic, Reason and Experience* (Cambridge: Cambridge U.P., 1979)
- LONG, A.A., "Astrology: arguments pro and contra" in J. Barnes (ed.), *Science and Speculation. Studies in Hellenistic Theory and Practice* (Cambridge: Cambridge U.P., 1982), p. 165-92
- LUCK, G., *Arcana Mundi. Magic and the Occult in the Greek and Roman Worlds: A collection of ancient texts 2nd ed.* (Baltimore: Johns Hopkins U.P., 2006)
- MAAS, M., *John Lydus and the Roman Past* (London / New York: Routledge, 1992)
- MARTIN, L.T., *Somniale Danielis. An edition of a Medieval Latin Dream Interpretation Handbook*, *Lateinische Sprache und Literatur des Mittelalters* 10 (Frankfurt am Main: Peter Lang, 1981)
- MATTER, E.A., "The 'Revelatio Esdrae' in Latin and English Traditions", *Revue bénédictine* 92 (1982), 376-92
- MEANS (BRASWELL), L., "Electionary, Lunary, Destinary, and Questionary: Towards Defining Categories of Middle English Prognostic Material", *Studies in Philology* 89 (1992), 367-403

- MEANS (BRASWELL), L., *Medieval Lunar Astrology. A Collection of Representative Middle English Texts* (Lewiston / Queenston / Lampeter: E. Mellen 1993)
- MEANS (BRASWELL), L., "A Translation of Martin of Spain's *De Geomancia*" in L.M. Matheson (ed.), *Popular and Practical Science of Medieval England* (East Lansing: Colleagues Press, 1994), p. 61-121
- MEYER, P., "Notice du Ms. Rawlinson Poetry 241 (Oxford)", *Romania* 29 (1900), 1-84
- MONTERO CARTELLE, E. & ALONSO GUARDO, A., *Los 'libros de suertes' medievales: las Sortes Sanctorum y los Prenostica Socratis Basilei. Estudio, traducción y edición crítica*, Nueva Roma 21 (Madrid: Consejo Superior de Investigaciones Científicas, 2004)
- MOONEY, L.R., "Editing Astrological and Prognostic Texts" in V.P. McCarren and D. Moffat, *A Guide to Editing Middle English* (Ann Arbor: Univ. of Michigan P., 1998), p. 123-32
- NAU, F., "Analyse de deux opuscules astrologiques attribués au Prophète Esdras et d'un calendrier lunaire de l'Ancien Testament attribué à Esdras, aux Égyptiens et même à Aristote", *Revue de l'Orient Chrétien* 12 (1907), 14-21
- NILSSON, M.P., *Primitive Time Reckoning* (Lund: C.W.K. Gleerup, 1920)
- NORTH, J.D., "Kalenderes enlumyned ben they", *Review of English Studies* n.s. 20 (1969), 129-54
- NORTH, J.D., *Chaucer's Universe* (Oxford: Clarendon P., 1988)
- NORTH, J.D., *Stars, Minds and Fate. Essays in Ancient and Medieval Cosmology* (London: Hambledon, 1989)
- PAHTA, P. & TAAVITSAINEN, I., *Medical and Scientific Writing in Late Medieval English* (Cambridge: Cambridge U.P., 2004)
- PHILLIPS, H., "Dreams and Dream Lore" in S. Fein (ed.), *Studies in the Harley Manuscript* (Kalamazoo: TEAMS, 2000), p. 241-59
- PICK, D. and ROPER, L. (eds.), *Dreams and History. The Interpretation of Dreams from Ancient Greece to Modern Psychoanalysis* (London: Routledge, 2004)
- RAPISARDA, S., *Manuali medievali di chiromanzia*, Biblioteca Medievale 95 (Roma: Carocci, 2005)
- RAPISARDA, S. (ed.), *Nicole Oresme, Contro la divinazione: Consigli antiastrologici al re di Francia (1356)*, Biblioteca Medievale 122 (Roma: Carocci, 2009)
- REICHE, R., "Einige lateinische Monatsdiätetiken aus Wiener und St. Galler Handschriften", *Sudhoffs Archiv* 57 (1973), 113-41
- RUHE, D., "La Divination au Moyen Âge. Théories et pratiques" in R. Trachsler (ed.), *Moult Obscures Paroles: Études sur la prophétie médiévale* (Paris: Presses de l'Université Paris-Sorbonne, 2007), p. 17-28
- RYAN, W.F., *The Bathhouse at Midnight. An Historical Survey of Magic and Divination in Russia* (Stroud: Sutton, 1999)

- SAVAGE-SMITH, E., (ed.), *Magic and Divination in Early Islam* (Aldershot: Ashgate Variorum, 2004)
- SCAHILL, J., "Trilingualism in Early Medieval English Miscellanies: Languages and Literature", *The Yearbook of English Studies* 33 (2003), 18-32
- SCHMITT, J.-Cl., "Appropriating the Future" in J.A. Burrow & I.P. Wei (eds.), *Medieval Futures. Attitudes to the Future in the Middle Ages* (Woodbridge: Boydell, 2000), p. 3-17
- SIMONETTI, M., *La maga di Endor: Origene, Eustazio, Gregorio di Nissa*. (Firenze: Nardini, 1989)
- SKEAT, T.C., "An Early Mediaeval 'Book of Fate': The *Sortes XII Patriarcharum*", *Mediaeval and Renaissance Studies* 3 (1954), 41-54
- SKINNER, S., *Terrestrial Astrology: Divination by Geomancy* (London: Routledge & Kegan Paul, 1980)
- SMELIK, K.A.D., "The Witch of Endor. I Samuel 28 in Rabbinic and Christian Exegesis till 800 a.d.", *Vigiliae Christianae* 33 (1977), 160-79
- STEELE, R., "Dies Aegyptiaci" in *Proceedings of the Royal Society of Medicine*, 1919, XIII supp. (Section of the History of Medicine), p. 108-121
- STEWART, R.J., *The Elements of Prophecy* (Shaftesbury, Dorset: Element, 1997)
- STUART, H., "A Ninth-Century Account of Diets and *Dies Aegyptiaci*", *Scriptorium* 33 (1979), 237-44
- SUCHIER, W., "Altfranzösische Traumbücher", *Zeitschrift für französische Sprache und Literatur* 67 (1957), 129-67
- SVENBERG, E., *De latinska lunaria: text och studier* (Göteborg: Akademisk avhandling – Göteborgs högskola, 1936)
- SVENBERG, E., *Lunaria et zodiologia latina* (Stockholm: Acta Universitatis Gothoburgensis, 1963)
- TAAVITSAINEN, I., *Middle English Lunaries: A study of the Genre*, Mémoires de la Société Néophilologique de Helsinki 47 (Helsinki, 1988)
- TANNERY, P., "Le Rabolion: traités de géomancie arabes, grecs, latins" in *Paul Tannery, Mémoires scientifiques publiés par J.-L. Heiberg IV* (Toulouse: Édouard Privat / Paris: Gauthier-Villars, 1920), p. 295-411
- TELLE, J., "Beiträge zur mantischen Fachliteratur des Mittelalters", *Studia Neophilologica* 42 (1970), 180-206
- TESTER, S.J., *A History of Western Astrology* (Woodbridge: Boydell, 1987)
- THORNDIKE, L., "Latin Astrology and divination: especially in the ninth, tenth, and eleventh centuries" in *id.*, *A History of Magic and Experimental Science* 1 (New York / London: Columbia U.P., 1923), ch.xxix, p. 672-91
- TRACHSLER, R., "Moult Obscure Parleüre. Quelques observations sur la prophétie médiévale" in *id.*, (ed.), *Moult Obscures Paroles : Études sur la prophétie médiévale* (Paris: Presses de l'Université Paris-Sorbonne, 2007), p. 7-14

- TROTTER, D.A. (ed.), *Multilingualism in Later Medieval Britain* (Cambridge: D.S. Brewer, 2000)
- TURVILLE-PETRE, Th., "Oxford, Bodleian Library, Ms Digby 86: A Thirteenth-Century Commonplace Book in its Social Context", in R. Eales and S. Tyas, *Family and Dynasty in Late Medieval England*, Harlaxton Medieval Studies N.S. 9 (Donington: Shaun Tyas, 2003), p. 56-66
- VERNANT, J. *et al.*, *Divination et rationalité* (Paris: Éditions du Seuil, 1974)
- VOIGTS, L.E., "The Latin verse and Middle English prose texts on the Sphere of Life and Death in Harley 3719", *The Chaucer Review* 21 (1986), 291-305
- VOIGTS, L.E., "The Golden Table of Pythagoras" in L.M. Matheson, *Popular and Practical Science of Medieval England*, Medieval Texts and Studies 11 (East Lansing: Colleagues Press, 1994), p. 123-38
- VOIGTS, L.E., "What's the Word ? Bilingualism in Late Medieval England", *Speculum* 71 (1996), 813-26
- WEDEL, T.O., *The Medieval Attitude toward Astrology*, Yale Studies in English 60 (New Haven: Yale U.P., 1920)
- WEISSER, C., *Studien zum mittelalterlichen Krankheitslunar* (Pattensen / Han.: Univ. of Würzburg, 1982)
- WHITFIELD, P., *Astrology. A History* (London: British Library, 2001)
- WICKERSHEIMER, E., *Les Manuscrits latins de médecine du haut moyen âge dans les bibliothèques de France* (Paris: Éditions du CNRS, 1966)
- WIGZELL, F., *Reading Russian Fortunes: Print Culture, Gender and Divination in Russia from 1765* (Cambridge: C.U.P., 1998)
- WISTRAND, E., *Lunariastudien*, Göteborgs Högskolas Årsskrift 48 (Göteborg; Elanders boktryckeri aktiebolag, 1942)
- XHAYET, G., *Médecine et arts divinatoires dans le monde bénédictin médiéval à travers les réceptaires de Saint-Jacques de Liège*, Savoirs médiévaux 2 (Paris: Classiques Garnier, 2010)
- YAMPOLSKY, P., "The Origin of the Twenty-Eight Lunar Mansions", *Osiris* 9 (1950), 62-83