



Les jours du silence

Le chemin d'Abraham *in terram visionis*

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Abstract: We are faced with two radical alternatives : in the beginning, was there silence or, on the contrary, the word ? Is it not absurd and contradictory to admit that the silence of our origins finishes by abandoning itself in order to interrogate itself, entrusting it to an abyss *in nihilum* ? Our silence is the conquest of apophatism : it expresses our fundamental inability to understand the Word of origin.

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