



Des nations sans l'Europe

De la religion civile au nationalisme algérien

Publication type: Article from a collective work

Collective work: [Rousseau, les Lumières et le monde arabo-musulman. Du XVIII^e siècle aux printemps arabes](#)

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Abstract: It is common to consider arab nationalism, and anti-colonial movements in general, as inheritors of the European Enlightenment. The article tries to deconstruct this narrative by examining the case of Algeria. It studies the way concepts of Islam and civil religion evolve and are modified, going from Rousseau to the algerian nationalist, Messali Hadj. The purpose of the article is to analyse some of the ruptures that undermine the idea of a transfer going from Europe to the Arab World.

Pages: 111 to 125

Collection: [Encounters](#), n° 164

Series: The eighteenth century, n° 18

CLIL theme: 4027 -- SCIENCES HUMAINES ET SOCIALES, LETTRES -- Lettres et Sciences du langage -- Lettres -- Etudes littéraires générales et thématiques

EAN: 9782406057598

ISBN: 978-2-406-05759-8

ISSN: 2261-1851

DOI: 10.15122/isbn.978-2-406-05759-8.p.0111

Publisher: Classiques Garnier

Online publication: 07-21-2017

Language: French

[Display online](#)