



The Controversy Surrounding *Political and Secular Religion*

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Abstract: This article returns to the controversy surrounding *political and secular religion* which divided French and German thinkers during and after World War II and which continues to animate contemporary philosophical debate. We first offer a conceptual formulation of the interpretative model of *political and secular religion* following Voegelin and Aron. We then do justice to Arendt's fierce critique of this controversial species of the phenomenon of totalitarianism.

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