



The *déniés* and the Talmud

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Abstract: The article highlights the influence of the Jewish tradition on the religiously disabused libertine culture. Jewish discourse had, in two versions of the *Talmud* and perhaps in the *Toledot*, offered summaries of the counter-Gospel set forth in Celsus's' *Discourse of Truth*, offering a natural version of sacred history where the doubts of natural philosophers are mixed with a theory about the astral cyclicity of religions, and with the messianic expectations of the Sephardim expelled from the Iberian peninsula.

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