



## Pierre Bayle, les vérités évidentes et les vérités particulières

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Abstract: This article goes against the traditional interpretation of Bayle as a Pyrrhonian or Academic sceptic and insists on the moral rationalism which founds his conception of religious toleration. Bayle underlines the necessary agreement between reason and faith in the field of ethics; the other articles of religious doctrine (*adiaphora*) are relegated, to the field of education, habit, taste and "zeal". The "rights of the erring conscience" concern only the irrational beliefs (*adiaphora*).

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