



Le statut de l'Indien dans le Brésil du xvi^e siècle Entre pragmatique missionnaire et droit colonial

Publication type: Article from a collective work

Collective work: [Les Nouveaux Mondes juridiques. Du Moyen Âge au xvii^e siècle](#)

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Abstract: This article analyses the role of the Jesuits in the conflict which saw them oppose the colonies and administrative authorities on the subject of the status of Indians in Brazil, which had become a sugar-farming colony in 1530. The structure of colonial society was dependent on this status. The author examines the evolution of the legal action of the Jesuits, who found a space for negotiation in the gap between the legal theory formed in the Iberian Peninsula and the pragmatism enforced by the colonial terrain.

Pages: 145 to 157

Collection: [POLEN - Power, Literature, Norms](#), n° 1

CLIL theme: 4027 -- SCIENCES HUMAINES ET SOCIALES, LETTRES -- Lettres et Sciences du langage -- Lettres -- Etudes littéraires générales et thématiques

EAN: 9782812445958

ISBN: 978-2-8124-4595-8

ISSN: 2492-0150

DOI: 10.15122/isbn.978-2-8124-4595-8.p.0145

Publisher: Classiques Garnier

Online publication: 12-06-2015

Language: French

[Display online](#)