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SOURCES ET BIBLIOGRAPHIE

REMARQUE PRÉLIMINAIRE

Dans le sous-continent indien, la transcription des noms de famille et des prénoms individuels n'obéit pas aux mêmes règles qu'en France. En l'absence d'un état civil ou d'une législation uniforme pour les différents États de l'Union indienne, qui rendraient obligatoire l'enregistrement des naissances, des mariages et des décès, et fixeraient l'orthographe des noms de famille et des prénoms, l'usage de ces derniers est laissé à l'appréciation des personnes selon les coutumes des groupes d'appartenance qui diffèrent encore selon les régions. Par ailleurs, l'essor d'un mouvement intellectuel et social anti-caste dans le sous-continent indien, depuis la première moitié du xx^e siècle, conduit nombre de personnes à abandonner les marqueurs de caste dans leurs dénominations familiales en simplifiant leur nom suivi des seules initiales des autres identifiants. De tout cela, il résulte une variabilité des usages dans les modes de nomination. Ce sont les raisons pour lesquelles dans ce livre nous avons uniformisé l'ensemble des références bibliographiques, ainsi que l'index des noms de personnes, en ne conservant que les initiales des prénoms. Pour en savoir plus sur l'usage des noms dans le monde indien, cf. Jacob Copemann et Veena Das (dir.), *On Names in South Asia : Iteration, (Im)propriety and Dissimulation*, *South Asia Multidisciplinary Academic Journal*, n° 12, 2015, online : <https://journals.openedition.org/samaj/3985> (consulté le 21/10/2021).

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