



Le droit naturel dans *De la servitude volontaire* de La Boétie

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Author: Méniel (Bruno)

Abstract: In Étienne de la Boétie's *Discours de la servitude volontaire*, the protean notion of natural law demonstrates that men are naturally free and are capable of escaping the animal nature to which tyranny has reduced them. It also has a more pragmatic function however, in that acting as a sign of the mutual recognition between Étienne de la Boétie, the judge, and his chosen public of men of law, it creates a distinctive moral ethos at the same time as outlining the character of its addressee.

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