



CLASSIQUES
GARNIER

MOÏSE (Caleb), « Bibliographie », *L'Anthropologie de l'apôtre Paul. Vieil homme, homme nouveau, une exégèse de Romains 5-8*, p. 303-320

DOI : [10.48611/isbn.978-2-406-11565-6.p.0303](https://doi.org/10.48611/isbn.978-2-406-11565-6.p.0303)

La diffusion ou la divulgation de ce document et de son contenu via Internet ou tout autre moyen de communication ne sont pas autorisées hormis dans un cadre privé.

© 2021. Classiques Garnier, Paris.
Reproduction et traduction, même partielles, interdites.
Tous droits réservés pour tous les pays.

BIBLIOGRAPHIE

LITTÉRATURE PRIMAIRE, INSTRUMENTS DE TRAVAIL

- AUGUSTINE, *Concerning the City of God Against the Pagans*, tr. H. Bettenson, Harmondsworth, Penguin Books, 1984. (Voir la traduction française dans *Augustin – Œuvres complètes*, éditions Rauls, 1864.)
- ARISTOTLE, *The Complete Works*, éd. J. Barnes, Princeton, Princeton University Press, 1984.
- Biblia Hebraica Stuttgartensia*, éd. Rudolf Kittel, Karl Elliger, Wilhelm Rudolph, Gerald Weil, Stuttgart, Deutsche Bibelgesellschaft, 1968.
- CALVIN Jean, *Œuvres*, éd. Francis Higman et Bernard Roussel, Paris, Gallimard, 2009.
- Corpus Hermeticum*, texte établi par Arthur Nock et traduit par André-Jean Festugière, Paris, Les Belles Lettres, 1945.
- Epictetus. The Discourses as Reported by Arian, the Manual, and Fragments*, traduit par William Abbott Oldfather, Cambridge, Harvard University Press, 1925. (Voir la traduction française dans *Epictète : Œuvres complètes*, Arvensa Editions).
- LUTHER, Martin, *Œuvres*, tome I, éd. M. Arnold et M. Lienhard, Paris, Gallimard, 1999.
- Midrash Rabbah : Genesis*, éd. Harry Freedman et Simon Maurice, Londres, Soncino, 1939.
- MOFFATT, James, *A New Translation of the Bible, Containing the Old and New Testaments*, New York, Harper & Row, 1935.
- Novum Testamentum Graece*, 27^e éd., Erwin Nestle, Kurt Aland, Stuttgart, Deutsche Bibelgesellschaft, 1993.
- PHILO OF ALEXANDRIA, *On the Creation of the Cosmos according to Moses*, tr. David Runia, Leiden, Brill, 2001. (Voir la traduction française dans *Œuvres de Philon d'Alexandrie*, éditions du Cerf, 1976).
- PLATON, *Œuvres complètes*, tr. Léon Robin, Paris, Gallimard, 1950.

- QUINTILIAN, *Institutio Oratoria*, tr. Harold Butler, Cambridge, Harvard University Press, 1922.
- SCHMOLLER, Alfred, *Handkonkordanz zum griechischen Neuen Testament*, Stuttgart, Württembergisch Bibelanstalt, 15, Auflage, 1973.
- Septuaginta*, éd. Alfred Rahlfs, Stuttgart, Deutsche Bibelgesellschaft, 1965.
- SCHNEIDER, Gerhald, BALZ, Horst, *Exegetical Dictionary of the New Testament*, Grand Rapids, Eerdmans, 1991.
- The Dead Sea Scrolls Scriptures*, tr. Theodor Herzl Gaster, Garden City, Doubleday, 1976.
- The Old Testament Pseudepigrapha*, tr. R.J.H Schutt, Garden City, Doubleday, 1985.
- Traduction œcuménique de la Bible (TOB)*, Paris, Cerf, 1975.

LITTÉRATURE SECONDAIRE

- ÁBEL, František, « “Death as the Last Enemy” – Interpretation of Death in the Context of Paul’s Theology », *Communio Viatorum* 58, 2016, p. 19-54.
- ADAMS, Edward, *Constructing the World : A Study in Paul’s Cosmological Language*, Edinburg, T. & T. Clark International, 2000.
- ADAMS, Edward, *The Stars Will Fall From Heaven : Cosmic Catastrophe in the New Testament and Its World*, Londres, T. & T. Clark International, 2007.
- ALETTI, Jean-Noël, *Comment Dieu est-il juste ? Clefs pour interpréter l’épître aux Romains*, Paris, Seuil, 1991.
- ALETTI, Jean-Noël, *Israël et la Loi dans la lettre aux Romains*, Paris, Cerf, 1998.
- ALETTI, Jean-Noël, « La présence d’un modèle rhétorique en Romains. Son rôle et son importance », *Bib* 71, 1990, p. 1-24.
- ALETTI, Jean-Noël, « La *dispositio* rhétorique dans les épîtres pauliniennes », *NTS* 38, 1992, p. 385-401.
- ALETTI, Jean-Noël, « The Rhetoric of Romans 5-8 », in : *The Rhetorical Analysis of Scripture : Essays from the 1995 London Conference*, éd. S.E. Porter, T.H. Olbricht, JSNTsup 146, Sheffield, Sheffield Academic Press, 1997, p. 294-308.
- ALETTI, Jean-Noël, « Rm 7.7-25 encore une fois : enjeux et propositions », *NTS* 48, 2002, p. 358-376.
- ALLO, Ernest-Bernard, *Saint Paul, Seconde Épître aux Corinthiens*, Paris, Lecoffre, 1937.
- ANDERSON, Dean, *Ancient Rhetorical Theory and Paul / revised edition* (Contributions to Biblical Exegesis and Theology 18), Louvain, Peeters, 1999.

- ASHTON, John, *The Religion of Paul the Apostle*, New Haven, Yale University Press, 2000.
- ASSMANN, Jan, STROUMSA, Guy, éd., *Transformation of the Inner Self in Ancient Religions*, Leiden, Brill, 1999.
- AUNE, David Edward, *The New Testament in its Literary Environment*, Philadelphia, Westminster John Knox Press, 1987.
- AUNE, David Edward, « Romans as a Logos Protreptikos », in : *The Romans Debate*, éd. K. Donfried, Minneapolis, Augsburg, 1991, p. 278-296.
- BACHMANN, Philipp, *Der zweite Brief des Paulus an die Korinther*, Leipzig, A. Deichert, 1909.
- BADENAS, Robert, *Christ, the End of the Law. Romans 10,4 in Pauline Perspective*, Sheffield, Sheffield Academic Press, 1985.
- BANKS, Robert, « Romans 7,25a : An Eschatological Thanksgiving ? », *ABR* 26, 1979, p. 34-42.
- BARCLAY, John, *Paul and the Gift*, Grand Rapids, Eerdmans Publishing Company, 2015.
- BARCLAY, William, *The Letter to the Romans*, Philadelphia, Westminster John Knox Press, 1957.
- BARR, James, *The Semantic of Biblical Language*, Oxford, Oxford University Press, 1961.
- BARRETT Charles, *A Commentary on the Epistle to the Romans*, New York, Harper & Row, 1957.
- BARRETT Charles, « Boasting (καυχᾶσθαι, κτλ.) in the Pauline Epistles », in : *L'apôtre Paul : personnalité, style et conception du ministère* (BETL 73), éd. A. Vanhoye, Louvain, Leuven University Press, 1986, p. 363-368.
- BARTCHY, Scott, *First-Century Slavery and the Interpretation of 1 Corinthians 7,21*, Missoula, Scholars Press, 1973.
- BARTH, Kark, *The Epistle to the Romans*, Londres, Oxford University Press, 1933.
- BARTSCH, Hans-Werner, « The Historical Situation of Romans », *Encounter, Creative Theological Scholarship* 33, 1972, p. 329-338.
- BAUER, Walter, ARNDT William, GINGRICH, Wilbur, DANKER, Frederik, *Greek-English Lexicon of the New Testament and Other Early Christian Literature*, Chicago, University of Chicago Press, 1979.
- BAUR, Ferdinand Christian, *Paul the Apostle of Jesus Christ : His Life and Works, and His Epistles and Doctrine : A Contribution to a Critical History of Primitive Christianity*, Londres, Williams & Norgate F.C, 1876.
- BECKER, Jürgen, *Paulus. Der Apostel der Völker*, Tübingen, Mohr Siebeck, 1989.
- BEKER, Johan, *Paul the Apostle : The Triumph of God in Life and Thought*, Philadelphia, Fortress Press, 1980.
- BELLEVILLE, Linda, *2 Corinthians*, Leicester, InterVarsity Press, 1996.

- BÉNÉTREAU, Samuel, *L'épître de Paul aux Romains*, Vaux-sur-Seine, Edifac, 1996.
- BEST, Ernest, 1967, *The Letter of Paul to the Romans*, Cambridge, Cambridge University Press.
- BETZ, Hans Dieter, « The Concept of the 'Inner Human Being' (ὁ ἑσῶ ἄνωρωτιος) in the Anthropology of Paul », *NTS* 46, 2000, p. 315-341.
- BLACK, Matthew, *Commentary on Romans*, Grand Rapids, Eerdmans, 1973.
- BLANCK, Josef, « Gesetz und Geist », in : *The Law of the Spirit in Rom 7 and 8* (Monographic series of « Benedictina » : Biblical-ecumenical section, 1), éd. L. Lorenzo, Rome, Saint Paul's Abbey, 1976, p. 73-100.
- BLOSS, Friedrich, DEBRUNNER, Albert, *A Greek Grammar of the New Testament and Other Early Christian Literature*, Chicago, University of Chicago Press, 1961.
- BOER (de), Martinus, *The Defeat of Death : Apocalyptic Eschatology in 1 Corinthians 15 and Romans 5*, Sheffield, Sheffield Academic Press, 1988.
- BOICE, James Montgomery, *Romans*, volume 2 : *The Reign of Grace, Romans 5,1-8,39*, Grand Rapids, Baker Book House, 1992.
- BOMAN, Thorlief, « Die dreifache Würde des Völkerapostels », *ST* 29, 1975, p. 63-69.
- BÖMER, Franz, *Untersuchungen über die Religion der Sklaven in Griechenland und Rom*, Wiesbaden, Steiner, 1958.
- BORNKAMM, Gunther, *Early Christian Experience*, Londres, SCM Press, 1969.
- BORNKAMM, Gunther, « The Letter to the Romans as Paul's Last Will and Testament », in : *The Romans Debate*, éd. K. Donfried, Minneapolis, Augsburg, 1977, p. 16-28.
- BOURDIEU, Pierre, *Réponses. Pour une anthropologie réflexive*, Paris, Seuil, 1992.
- BRASSE, David, WEITZMANN, Steven, *Religion and the Self in Antiquity*, Bloomington, Indiana University Press, 2005.
- BROWN, Derek, *The God of this Age : Satan in the Churches and Letters of the Apostle Paul*, Tübingen, Mohr Siebeck, 2015.
- BRUNNER, Emil, *The Letter to the Romans. A Commentary*, Philadelphia, Westminster John Knox Press, 1938.
- BULTMANN, Rudolf, *Der Still der paulinischen Predigt und die kynisch-stoische Diatribe*, Göttingen, Vandenhoeck & Ruprecht, 1910.
- BULTMANN, Rudolf, *Theology of the New Testament*, New York, Charles Scribner's Sons, 1951.
- BULTMANN, Rudolf, *The Old and New Man in the Letters of Paul*, Richmond, Westminster John Knox Press, 1967.
- BULTMANN, Rudolf, « Glossen in Römerbrief », *TLZ* 72, 1947, p. 197-202.
- BULTMANN, Rudolf, « DIKAIOSYNĒ THEOU », *JBL*, 83, 1964, p. 12-16.
- BURTON, Keith, *Rhetoric, Law and the Mystery of Salvation in Romans 7,1-6*, New York, Edwin Mellen Press, 2000.

- BURKERT, Wilhelm, « Towards Plato and Paul : The 'Inner' Human Being », in : *Ancient and Modern Perspectives on the Bible and Culture : Essays in Honor of Hans Dieter Betz*, éd. A.Y. Collins, Atlanta, Scholars Press, 1999, p. 59-82.
- BYRNE, Brendan, 'Sons of God' – Seed of Abraham'. *A Study of the Idea of Sonship of God of All Christians in Paul Against the Jewish Background*, Rome, Pontifical Biblical Institute, 1979.
- BYRON, John, *Slavery Metaphor in Early Judaism and Pauline Christianity : A Traditional-Historical and Exegetical Examination*, Tübingen, Mohr Siebeck, 2003.
- CAMPBELL, Douglas A., *The Deliverance of God : An Apocalyptic Rereading of Justification in Paul*, Grand Rapids, Eerdmans, 2009.
- CAMPBELL, Douglas A., « Determining the Gospel through Rhetorical Analysis in Paul's Letter to the Roman Christians », in : *Gospel in Paul : Studies on Corinthians, Galatians and Romans for Richard N. Longenecker* (JSNTsup 108), éd. L.A. Jervis, P. Richardson, Sheffield, Sheffield Academic Press, 1994, p. 318-320.
- CAMPBELL, Douglas A., « An Apocalyptic Rereading of "Justification" in Paul : Or, an overview of the argument of Douglas Campbell's "The Deliverance of God" », *Exp Tim* 123, 2012, p. 382-393.
- CAMPBELL, William S., « Why Did Paul Write Romans ? », *ExpTim* 85, 1974, p. 264-269.
- CARTER, Timothy Leonard, *Paul and the Power of Sin : Redefining 'Beyond the Sale'*, Cambridge, Cambridge University Press, 2002.
- Delight for a Wretched Man : Romans 7 and the Doctrine of Sanctification*, Darlington, Evangelical Press, 1993.
- CLARK, Benjamin, « The Deliverance of God : An Apocalyptic Rereading of Justification in Paul by Douglas A. Campbell », *Tyndale Bulletin* 64, 2013, p. 55-88.
- CLARK, Donald L., *Rhetoric in Greco-Roman Education*, New York, Columbia University Press, 1957.
- CRANFIELD, Charles, *A Critical and Exegetical Commentary on the Epistle to the Romans*, Edinburg, T. & T. Clark International, 1975.
- CROASMUN, Matthew, *The Emergence of Sin : The Cosmic Tyrant in Romans*, Oxford – New York, Oxford University Press, 2017.
- CUVILLIER, Élian, « La temporalité chez Paul », in : *Paul. Une théologie en construction*, éd. A. Dettwiler, J.-D. Kaestli, D. Marguerat, Genève, Labor et Fides, 2004, p. 215-224.
- DAHL, Nils Alstrup, *Studies in Paul : Theology for the Early Christian Mission*, Minneapolis, Augsburg, 1977.
- DAUBE, David, *The New Testament and Rabbinic Judaism*, Londres, The Athlone Press, 1956.

- DAVIES, William, *Paul and Rabbinic Judaism : Some Rabbinic Elements in Pauline Theology*, Philadelphia, Fortress Press, 1980.
- DEISSMANN, Adolph, *St. Paul : a Study in Social and Religious History*, Londres, Hodder and Stoughton, 1912.
- DEISSMANN, Adolph, *Light From the Ancient East : The New Testament Illustrated by Recently Discovered Texts of The Greco-Roman World*, Grand Rapids, Eerdmans, 1975.
- DIETZFELBINGER, Christian, *Der Sohn : Skizzen zur Christologie und Anthropologie des Paulus*, Neukirchen-Vluyn, Neukirchener Theologie, 2011.
- DODD, Charles, *The Epistle of Paul to the Romans*, Londres, Hodder and Stoughton, 1932.
- DODSON, Joseph, *The "Powers" of Personification : Rhetorical Purpose in the Book of Wisdom and the Letter to the Romans*, New York, Walter de Gruyter, 2008.
- DONFRIED, Karl, « False Presuppositions in the Study of Romans », in : *The Romans Debate*, éd. K. Donfried, Minneapolis, Augsburg, 1977, p. 127-129.
- DRANE, John, « Why Did Paul Write Romans », in *Pauline Studies : Essays to Professor F. F. Bruce on his 70th Birthday*, éd. D. Hagner, M. Harris, Grand Rapids, Eerdmans, 1980, p. 208-227.
- DRYDEN, J. De Waal, « Revisiting Romans 7 : Law, Self, and Spirit », *Journal for the Study of Paul and His Letters* 5, 2015, p. 129-151.
- DUCHROW, Ulrich, *Christenheit und Weltverantwortung. Tradition Geschichte und systematische Struktur der Zweireichelehre*, Stuttgart, Klett Cotta, 1983.
- DUCHROW, Ulrich, « Christenheit und Weltverantwortung. Traditiongeschichte und systematische Struktur der Zweireichelehre », *Forschungen und Berichte der Evangelischen Studiengemeinschaft* 25, 1983, p. 59-136.
- DUNN, James D.G., « Rom 7:14-25 in the Theology of Paul », *TZ* 31, 1975, p. 257-275.
- DUNN, James D.G., « Salvation Proclaimed : VI. Romans 6:1-11 : Dead and Alive », *ExpTim* 93, 1982, p. 259-264.
- DUNN, James D.G., « The New Perspective on Paul », *BJRL* 65, 1983, p. 95-122.
- DUNN, James D.G., « Paul's Epistle to the Romans : An Analysis of Structure and Argument », *ANRW* 2.25.4, 1987, p. 2842-2890.
- DUNN, James D.G., *Romans 1-8*, Dallas, Word Books, 1988.
- DUNN, James D.G., *The Theology of Paul the Apostle*, Londres, T & T Clark International, 2003.
- DUPONT, Jacques, *Σὺν Χριστῷ, L'union avec Christ suivant Paul*, Paris, Desclée de Brouwer, 1957.
- DURKHEIM, Émile, *Les formes élémentaires de la vie religieuse*, Paris, PUF, 1952.
- ELLIOTT, Neil, *The Rhetoric of Romans : Argumentative Constraint and Strategy and Paul's Dialogue with Judaism*, Sheffield, JSOT Press, 1990.

- EARNSHAW, John, « Reconsidering the Marriage Analogy in Romans 7,1-4 », *NTS* 40, 1994, p. 68-88.
- EASTMAN, Susan G., *Paul and the Person : Reframing Paul's Anthropology*, Grand Rapids, Eerdmans, 2017.
- ELDER, Nicholas, « "Wretch I Am !" Eve's Tragic Speech-in-Character in Romans 7:7-25 », *Journal of Biblical Literature* 137, 2018, p. 743-763.
- ENGBERG-PEDERSEN, Troels, éd., *Paul in His Hellenistic Context*, Edinburg, T & T Clark International, 1994.
- ENGBERG-PEDERSEN, Troels, « The Relationship with Others : Similarities and Differences Between Paul and Stoicism », *ZNW* 96, 2005, p. 35-60.
- ENGBERG-PEDERSEN, Troels, *Cosmology and Self in the Apostle Paul : The Material Spirit*, Oxford, Oxford University Press, 2010.
- ESLER, Philip, *Conflict and Identity in Romans. The Social Setting of Paul's Letter*, Minneapolis, Fortress, 2003.
- ESPY, John, « Paul's "Robust Conscience" Reexamined », *NTS* 31, 1985, p. 168-175.
- FEE, Gordon, *God's Empowering Presence : The Holy Spirit in the Letters of Paul*, Peabody, Hendrickson Publishers, 1994.
- FEUILLET, André, « Les attaches bibliques des antithèses pauliniennes dans la première partie de l'épître aux Romains (1-8) », in : *Mélanges bibliques en hommages au R.P. Béda Rigaux*, éd. A. Descamps, A. de Halleux, Paris, Duculot, 1970, p. 323-349.
- FEUILLET, André, « Le règne de la mort et le règne de la vie (Rom V, 12-21) », *RB* 77, 1970, p. 481-521.
- FITZMYER, Joseph, *Romans. A New Translation with Introduction and Commentary*, Garden City, Doubleday, 1993.
- FOWLER, Paul B., *The Structure of Romans : The Argument of Paul's Letter*, Minneapolis, Fortress, 2016.
- FRAIKIN, Daniel, « The Rhetorical Function of the Jews in Romans », in : *Paul and the Gospels*. Vol. 1 of *Anti-Judaism in Early Christianity*, éd. P. Richardson P., Waterloo, Wilfrid Laurier University Press, 1986, p. 91-105.
- FRANZMANN, Martin, *Concordia Commentary : Romans*, St. Louis, Concordia Publishing House, 1968.
- FUCHS, Ernst, *Die Freiheit des Glauben. Römer 5-8 ausgelegt*, Munich, Kaiser, 1949.
- GALE, Herbert Morrison, *The Use of Analogy in the Letters of Paul*, Philadelphia, Westminster John Knox Press, 1964.
- GARLINGTON, Don, *Faith, Obedience and Perseverance. Aspects of Paul Letter to the Romans*, Tübingen, Mohr Siebeck, 1994.
- GAVENTA, Beverly Roberts, « The Cosmic Power of Sin in Paul's Letter to the Romans : Toward a Widescreen Edition », *Interpretation* 58, 2004, p. 22-40.

- GAVENTA, Beverly Roberts, éd., *Apocalyptic Paul. Cosmos and Anthropos in Romans 5-8*, Waco (Texas), Baylor University Press, 2013.
- GÉLIN, Albert, *L'homme selon la Bible*, Paris, Ligel, 1962.
- GERBER, Daniel, « La croix dans la première lettre de Paul aux Corinthiens », in : *La croix. Représentations théologiques et symboliques dans le Nouveau Testament et l'Histoire* (Actes et recherches), Genève, Labor et Fides, 2004, p. 11-23.
- GIBLIN, Charles Homer, *In Hope of God's Glory : Pauline Theological Perspectives*, New York, Herder and Herder, 1970.
- GIGNAC, Alain, *L'Épître aux Romains* (Commentaire biblique. Nouveau Testament 6), Paris, Cerf, 2014.
- GODET, Frédéric, *Commentary on St Paul's Epistle to the Romans*, New York, Funk & Wagnalls, 1983.
- GRAPPE, Christian, « Qui me délivrera du ce corps de mort ? L'Ésprit de vie ! Romains 7, 24 et 8, 2 comme éléments de typologie adamique », *Bib* 83, 2002, p. 481-492.
- GREMER, Hermann, *Die paulinische Rechtfertigungslehre im Zusammenhang ihrer geschichtlichen Voraussetzungen*, Gütersloh, Bertelsmann, 1899.
- GROSSOUW, Willem, « De verscheurde mens van Romeinen zeven », in : *Vriendengave. Berdadus Kardinaal Alfrink aangeboden*, Utrecht, 1964, p. 68-80.
- GUNDRY, Robert, « The Moral Frustration of Paul before his Conversion : Sexual Lust in Romans 7,7-25 », in : *Pauline Studies : Essays to Professor F. F. Bruce on his 70th Birthday*, éd. D. Hagner, M. Harris, Grand Rapids, Eerdmans, 1980, p. 228-245.
- GUNDRY, Robert, *Soma in Biblical Theology with Emphasis on Pauline Anthropology*, Cambridge, Cambridge University Press, 1987.
- GURTNER, Daniel M., GLADD Benjamin L. (éd.), *Essays in Honor of G. K. Beale*, Peabody, MA, Hendrickson, 2013.
- GUTBROD, Walter, *Die paulinische Anthropologie*, Stuttgart, W. Kohlhammer Verlag, 1934.
- HAYS, Richard Bevan, « Psalm 143 and the Logic of Romans 3 », *JBL* 99, 1980, p. 107-115.
- HAYS, Richard Bevan, « 'Have We Found Abraham to Be Our Forefather according to the Flesh?' A Reconsideration of Romans 4:1 », *NovT* 27, 1985, p. 76-98.
- HECKEL, Theo, *Der innere Mensch. Die paulinische Verarbeitung eines platonischen Motivs*, Tübingen, Mohr Siebeck, 1993.
- HILL, David, *Greek Words and Hebrew Meanings : Studies in the Semantics of Soteriological Terms*, Cambridge, Cambridge University Press, 1967.
- HODGE, Charles, *Commentary on the Epistle to the Romans*, New York, A. C. Armstrong, 1896.

- HOLLAND, Glenn, « The Self Against the Self in Romans 7.7-25 », in : *The Rhetorical Interpretation of Scripture* (JSNTsup 180), éd. S.E. Porter, Sheffield, Sheffield Academic Press, 1999, p. 269-271.
- HORSLEY Richard, « Paul and Slavery : A Critical Alternative to Recent Readings », *Semeia* 83/84 : *Slavery in Text and Interpretation*, 1998, p. 153-202.
- HOYUM, John W., « Spirit and Sanctification : Sketching St. Paul's Doctrine of the Holy Spirit in Romans », *Word & World* 39, 2019, p. 217-225.
- HÜBNER, Hans, *Law in Paul's Thought*, Edinburg, T. & T. Clark International, 1984.
- JACOB, Haley Goranson, *Conformed to the Image of His Son : Reconsidering Paul's Theology of Glory in Romans*, Downers Grove, IL, IVP Academic, 2018.
- JEREMIAS, « ἄνθρωπος, ἀνθρώπινος », *TWNT* 1, 1933, p. 365-367.
- JERVELL, Jacob, « The Letter to Jerusalem », in *Romans Debate*, éd. K. Donfried, Minneapolis, Augsburg, 1977, p. 61-74.
- JEWETT, Robert, *Paul's Anthropological Terms : A Study of their Use in Conflict Settings*, Leiden, Brill, 1971.
- JEWETT, Robert, *A Chronology of Paul's Life*, Philadelphia, Fortress Press, 1979.
- JEWETT, Robert, « Following the Argument of Romans. » In *The Romans Debate*, éd. Donfried Karl, Minneapolis, Augsburg, 1991, p. 265-277.
- JEWETT, Robert, « The Question of the 'Apportionned Spirit' in Paul's Letters », in : *The Holy Spirit and Christian Origins : Essays in Honor of James D. G. Dunn*, éd. G.N. Stanton, B. Longenecker, S.C. Barton, Grand Rapids, Eerdmans, 2004, p. 193-206.
- JEWETT, Robert, *Romans. A Commentary*, Minneapolis, Fortress Press, 2007.
- JIPP, J. W., « King and Justice : God's Righteousness and the Righteous King in Romans », in : *Christ Is King : Paul's Royal Ideology*, Minneapolis, MN, Fortress, 2015, p. 211-271.
- JOHNSON, Luke Timothy, *Reading Romans : A Literary and Theological Commentary*, New York, Crossroad Publishing, 1997.
- JOHNSON, Sherman, « Paul and the Manuel of Discipline », *HTR*, 48, 1955, p. 157-165.
- KANT, Emmanuel, *Anthropologie d'un point de vue pragmatique*, Paris, Vrin, 1964.
- KARRIS, Robert, « Romans 14,1-15,13 and the Occasion of Romans », in : *The Romans Debate*, éd. K. Donfried, Minneapolis, Augsburg, 1977, p. 75-99.
- KÄSEMANN, Ernst, *New Testament Questions of Today*, Philadelphia, Fortress Press, 1969.
- KÄSEMANN, Ernst, *Perspectives on Paul*, Philadelphia, Fortress Press, 1969.
- KÄSEMANN, Ernst, « The Spirit and the Letter », in id. *Perspectives on Paul*, Philadelphia : Fortress Press, 1969, p. 136-168.
- KÄSEMANN, Ernst, *Commentary on Romans*, Grand Rapids, Eerdmans, 1980.

- KÄSEMANN, Ernst, « Gottesdienst im Alltag der Welt. Zu Römer 12 », in : id. *Exegetische Versuche und Besinnungen II*, Göttingen, Vandenhoeck & Ruprecht, 1970, p. 165-171.
- KÄSEMANN, Ernst, « The Faith of Abraham in Romans 4 », in : id. *Perspectives on Paul*, Philadelphia, Fortress Press, 1971, p. 79-101.
- KAYE, Bruce, *The Thought Structure of Romans With Special Reference to Chapter 6*, Austin, Scholars Press, 1979.
- KAYE, Bruce, « "To the Romans and Others" Revisited », *NovT* 18, 1976, p. 37-77.
- KEESMAAT, Sylvia, *Paul and his Story : (Re)-interpreting the Exodus Tradition*, Sheffield, Sheffield Academic Press, 1999.
- KENNEDY, George, *The Art of Persuasion in Greece*, Princeton, Princeton University Press, 1963.
- KENNEDY, George, *New Testament Interpretation through Rhetorical Criticism*, Charlotte, University of North Carolina Press, 1984.
- KLEIN, Gunther, « Paul's Purpose in Writing the Epistle to the Romans », in : *The Romans Debate*, éd. K. Donfried, Minneapolis, Augsburg, 1977, p. 29-43.
- KOOTEN, George, *Paul's Anthropology in Context*, Tübingen, Mohr Siebeck, 2003.
- KÜMMEL, Werner, *Römer 7 und die Bekehrung des Paulus*, Leipzig, Hinrichs, 1929.
- KÜMMEL, Werner, *Introduction to the New Testament*, Londres, SCM Press, 1975.
- KUHN, Karl, « Πειρασμός – Ἀμαρτία – Σάρξ im Neuen Testament und die damit zusammenhängenden Vorstellungen », *ZTK* 59, 1952, p. 200-222.
- KUSS, Otto, *Der Römerbrief*, Regensburg, Verlag Friedrich Pustet, 1963.
- LAGRANGE, Marie-Joseph, *Saint Paul : Épître aux Romains*, Paris, Gabalda, 1950.
- LAMBRECHT Jan, *The Wretched "I" and Its Liberation, Paul in Romans 7 and 8*, Louvain, Peeters Press, 1992.
- LEENHARDT, Franz, *L'épître de Saint Paul aux Romains*, Genève, Labor et Fides, 1995.
- LEGARRETTA-CASTILLO, F. DE J., *The Figure of Adam in Romans 5 and 1 Corinthians 15. The New Creation and Its Ethical and Social Reconfiguration, Emerging Scholars*, Minneapolis, Fortress, 2014.
- LÉGASSE, Simon, *L'épître de Paul aux Galates*, Paris, Cerf, 2000.
- LENSKY, Richard C.H., *The Interpretation of St Paul's Epistle to the Romans*, Minneapolis, Augsburg, 1961.
- LEON, Harry, *The Jews of Ancient Rome*, Philadelphia, Jewish Publication of America, 1960.
- LÉVI-STRAUSS, Claude, *Anthropologie structurale*, Paris, Plon, 1958.
- LEWIS, Clive Staples, *The Allegory of Love : A Study in Medieval Tradition*, New York, Oxford Paperback, 1958.

- LIDDELL, Henry G., SCOTT Robert, *Greek English Lexicon*, New York, Harper & Brothers, 1883.
- LIETZMANN, Hans, *An die Korinther I-II*, Tübingen, Mohr Siebeck, 1923.
- LIETZMANN, Hans, *An die Römer*, Tübingen, Mohr Siebeck, 1933.
- LINEBAUGH, Jonathan A., « Participation and the Person in Pauline Theology : A Response to Susan Eastman's Paul and the Person », *Journal for the Study of the New Testament* 40, 2018, p. 516-523.
- LLOYD-JONES, D. Martyn, *Romans*, Edinburgh, The Banner of Truth, 1995.
- LOANE, Marcus, *The Hope of Glory : An Exposition of the Eighth Chapter in the Epistle to the Romans*, Londres, Hodder and Stoughton, 1968.
- LONGENECKER, Richard, *Paul : Apostle of Liberty*, New York, Harper & Row, 1964.
- LONGENECKER, Bruce, *The Triumph of Abraham's God : The Transformation of Identity in Galatians*, Nashville, Abingdon Press, 1998.
- LORENZI, Lorenzo, *Battesimo e Giustizia in Rom 6 e 8*, Rome, Abbazia S. Paolo fuori le mura, 1974.
- LORENZI, Lorenzo (éd.), *The Law of the Spirit in Romans 7 and 8* (Monographic series of « Benedictina » : Biblical-ecumenical section 1), Rome, Abbazia S. Paolo fuori le mura, 1976.
- LÜDEMANN, Hermann, *Die Anthropologie des Apostels Paulus und ihre Stellung innerhalb seiner Heilslehre. Nach den vier Hauptbriefen*, Kiel, Toeche, 1872.
- LUZ, Ulrich, « Paul as a Mystic », in : *The Holy Spirit and Christian Origins : Essays in Honor of James D.G. Dunn*, éd. G.N. Stanton, B. Longenecker, S.C. Barton, Grand Rapids, Eerdmans, 2004, p. 131-143.
- LYALL, Francis, « Roman Law in the Writings of Paul : The Slave and the Freedman », *NTS* 17, 1970, p. 73-79.
- LYONNET, Stanislas, « "Tu ne convoiteras pas" (Romans VII.7) », *Neotestamentica et Patristica* (Novum Testamentum Supplements 6), Leiden, Brill, 1962, p. 157-165.
- LYONNET, Stanislas, « L'histoire du salut selon le chapitre 7 de l'épître aux Romains », *Bib* 43, 1963, p. 130-142.
- MALHERBE, Abraham, « *Mè Genoito* in the Diatribe and Paul », in : id., *Paul and the Popular Philosophers*, Minneapolis, Augsburg, 1989, p. 25-33.
- MARGUERAT, Daniel, « La mystique de l'apôtre Paul », in : *Paul de Tarse. Congrès de l'ACFEB Strasbourg, 1995*, éd. J. Schlosser, Paris, Cerf, 1996, p. 79-97.
- MARKSCHIES, Christoph, « Die platonische Metapher vom 'inneren Menschen' : eine Brücke zwischen antiker Philosophie und altchristlicher Theologie », *IJCT* 105, 1994, p. 3-18.
- MARKSCHIES, Christoph, « Innerer Mensch », *RAC* 18, 1996, p. 266-312.
- MARTIN, Dale, *Slavery as Salvation : The Metaphor of Slavery in Pauline Christianity*, New Heaven / Londres, Yale University Press, 1990.

- MARTYN, Luis, « Nomos plus Genitive Noun in Paul : The History of God's Law », in : *Early Christianity and Classical Culture : Comparative Studies in Honor of Abraham J. Malherbe*, éd. J.T. Fitzgerald, T.H. Olbricht, L.M. White, Leiden, Brill, 2003, p. 575-587.
- MARTIN, Ralph, *Reconciliation : A Study of Paul's Theology*, Atlanta, Westminster John Knox Press, 1981.
- MARXSEN, Willi, *Introduction to the New Testament : An Approach to Its Problems*, Philadelphia/Oxford, Fortress Press / Basil Blackwell, 1968.
- MAUSS, Marcel, « Essai sur le don. Forme et raison de l'échange dans les sociétés archaïques », *Année sociologique, nouvelle série* 1, 1923-1924, 1925, p. 30-186.
- MCGRATH, Alister, *Iustitia Dei : A History of the Christian Doctrine of Justification*, vol. I : *From the Beginnings to 1500*, Londres, Cambridge University Press, 1986.
- MEEKS Wayne A., *The First Urban Christians : The Social World of the Apostle Paul*, New Heaven / Londres, Yale University Press, 1983.
- METZGER, Bruce, *A Textual Commentary on the Greek New Testament*, Londres, United Bible Societies, 1971.
- MEYER, Paul, « Romans 10:4 and the End of the Law », in : *The Divine Helmsman : Studies on God's Control of Human Events, Presented to L. H. Silberman*, éd. L.H. Silberman, J.L. Crenshaw, S. Sandmel, New York, KTAV Publishing House, 1980, p. 59-78.
- MICHEL, Otto, *Der Brief an die Römer*, Göttingen, Vandenhoeck & Ruprecht, 1978.
- MIDDENDORF, Michael, *The I in the Storm. A Study of Romans 7*, Saint Louis, Concordia Academic Press, 1997.
- MINEAR, Paul, *The Obedience of Faith*, Londres, SCM Press, 1971.
- MOO Douglas, « Israël and Paul in Romans 7-12 », *NTS* 32, 1986, p. 122-135.
- MOO Douglas, *Romans 1-8*, Chicago, Moody, 1991.
- MORAVCSIK, Julius, « How Words Get their Meanings ? » *Journal of Philosophy* 78, 1981, p. 5-24.
- MORRIS, Leon, « Law and the Cause of Sin in the Epistle to the Romans », *HeyJ* 28, 1987, p. 285-291.
- MORRIS, Leon, *The Epistle to the Romans*, Grand Rapids, Eerdmans, 1988.
- MOULE, Handley, « Death 'to Sin', 'to Law' and 'to the World' : A Note on Certain Datives », in : *Mélanges bibliques en hommages au R.P. Bédard Rigaux*, éd. A. Descamps, A. de Halleux A., Paris, Duculot, 1970, p. 367-375.
- MURPHY-O'CONNOR, Jerome, *Paul et l'art épistolaire*, Paris, Cerf, 1994.
- MURRAY, John, *The Epistle to the Romans : The English Text with Introduction, Exposition and Notes*, Grand Rapids, Eerdmans, 1959.
- NANOS Mark, *The Mystery of Romans. The Jewish Context of Paul's Letter*, Minneapolis, Fortress Press, 1996.

- NIEBUHR, Karl-Wilhelm, « Jakobus und Paulus über das Innere des Menschen und den Ursprung seiner ethischen Entscheidungen », *New Testament Studies* 62, 2016, p. 1-30.
- NIEDERWIMMER, Kurt, « Das Gebet des Geistes, Röm. 8, 26f. », *TZ* 20, 1964, p. 257-259.
- NORDEN Eduard, *Die Antike Kunstprosa*, Leipzig, Teubner, 1898.
- NYGREN, Anders, *Commentary on Romans*, Philadelphia, Fortress Press, 1944.
- OGG, George, *The Chronology of the Life of Paul*, Londres, Epworth Press, 1968.
- PATE, Marvin, *The End of the Age Has Come : The Theology of Paul*, Grand Rapids, Zondervan, 1995.
- PHILIPPI, Adolph, *Kommentar über den Brief Pauli an die Römer*, Frankfurt, Heyder & Zimmer, 1986.
- PIPER, John, *The Future of Justification : A Response to N.T. Wright*, Wheaton, Crossway, 2007.
- PITTA, Antonio, *Lettera ai Romani*, Milano, Edizioni Paoline, 2001.
- PLUMMER, Alfred, *A Critical and Exegetical Commentary on the Second Epistle of St. Paul to the Corinthians*, Edinburg, T. & T. Clark International, 1915.
- POTTERIE, Ignace de la, « Le chrétien conduit par l'Esprit dans le cheminement eschatologique (Romains 8 : 14) », in : *The Law of the Spirit in Romans 7 and 8*, éd. L. Lorenzi, Rome, Abbazia S. Paolo fuori le mura, 1976, p. 210-215.
- QUEK, Swee-Hwa, « Adam and Christ according to Paul », in : *Pauline Studies : Essays to Professor F. F. Bruce on his 70th Birthday*, éd. D. Hagner, M. Harris, Grand Rapids, Eerdmans, 1980, p. 67-79.
- QUESNEL, Michel, *Les chrétiens et la loi juive. Une lecture de l'épître aux Romains* (Lire la Bible 116), Paris, Cerf, 1998.
- RÄISÄNEN, Heikki, *Paul and the Law*, Philadelphia, Fortress Press, 1986.
- RAMSAY, William, *St. Paul the Traveler and the Roman Citizen*, Grand Rapids, Eerdmans, 1885.
- RAMSAY, William, *Pauline and other Studies*, New York, A. C. Armstrong, 1906.
- REFOULÉ, François, « Unité de l'épître aux Romains et histoire du salut », *RSPT* 71, 1987, p. 219-242.
- REITZENSTEIN, Richard, *Die hellenistischen Mysterienreligionen*, Leipzig, Teubner, 1920.
- REUMANN, John, *Philippians : A New Translation with Introduction and Commentary*, New Haven and Londres, Yale University Press, 2008.
- RHYS, Howard, *The Epistle to the Romans*, New York, Macmillan, 1961.
- RIDDERBOS, Herman, *Paul : An Outline of His Theology*, Grand Rapids, Eerdmans 1966.
- ROBINSON, Henry W., *The Christian Doctrine of Man*, Edinburg, T & T Clark International, 1958.

- ROBINSON, John A.T., *Wrestling with Romans*, Philadephia, Westminster John Knox Press, 1979.
- ROLLINS, Wayne, « Greco-Roman Slave Terminology and Pauline Metaphors of Salvation », in : *Society of Biblical Literature Seminar Papers 1987*, éd. K.H. Richards, Atlanta, Scholars Press, 1987, p. 100-110.
- ROMANELLO, Stefano, *Una legge buona ma impotente. Analisi retorico-letteraria di Rm 7,7-25 nel suo contesto*, Bologna, Edizioni Dehoniane Bologna, 2000.
- SALLES, Catherine, « L'épistolographie hellénistique et romaine », in *Paul de Tarse. Congrès de l'ACFEB Strasbourg, 1995* (LeDiv 165), éd. J. Schlosser, Paris, Cerf, 1996, p. 79-97.
- SANDAY, William & HEADLAM, Arthur, *A Critical and Exegetical Commentary on the Epistle to the Romans*, New York, Charles Scribners Sons, 1920.
- SANDERS, Edward, *Paul and Palestinian Judaism : A Comparison of Patterns of Religion*, Londres, SCM Press, 1977.
- SANDERS, Edward, *Paul, the Law and the Jewish People*, Londres SCM Press, 1983.
- SCHLATTER, Adolf, « Herz und Gehirn im ersten Jahrhundert », in : *Studien zur Systematischen Theologie*, éd. T. Haering, F. Traub, Tübingen, Mohr Siebeck, 1918, p. 86-94.
- SCHNEIDER, Bernardin, « The Meaning of St. Paul Antithesis 'The Letter and the Spirit' », *CBQ* 15, 1953, p. 163-207.
- SCHNELLE, Udo, « Transformation und Partizipation als Grundgedanken paulinischer Theologie », *NTS* 47, 2001, p. 58-75.
- SCHREINER, Thomas, « The Abolishment and the Fulfillment of the Law in Paul », *JSNT* 35, 1989, p. 47-74.
- SCHULZ, Siegfried, « Zur Rechtfertigung aus Gnaden in Qumran und bei Paulus », *ZTK* 56, 1959, p. 155-185.
- SCHÜTZ, Roland, *Der parallele Bau der Satzglieder im Neuen Testament und seine Verwertung für die Textkritik und Exegese*, Göttingen, Vandenhoeck Ruprecht, 1920.
- SCHWEITZER, Albert, *The Mysticism of Paul the Apostle*, Londres, A. & C. Black, 1931.
- SCHWEIZER, Eduard, « Dying and Rising with Christ », *NTS* 14, 1967-1968, p. 1-14.
- SCOTT, James, *Adoption as Sons of God. An Exegetical Investigation into the Background of ΥΙΟΘΕΣΙΑ in the Corpus Paulinum*, Tübingen, Mohr Siebeck, 1992.
- SEEMUTH, David, *Romans*, Nashville, Thomas Nelson, 2005.
- SEGAL Alan F., « Romans 7 and the Jewish Dietary Law », *SR* 15, 1986, p. 361-374.
- SHOGREN, Gary, « The Wretched Man of Romans 7,14-25 as Reductio ad absurdum », *EvQ* 72, 2000, p. 119-134.

- SIKAVIRTA, Samuli, *Baptism and Cognition in Romans 6-8 : Paul's Ethics beyond 'Indicative' and 'Imperative'* (Wissenschaftliche Untersuchungen zum Neuen Testament, 2. Reihe 407), Tübingen, Mohr Siebeck, 2015.
- SJÖBERG, Erik, « πνεῦμα, πνευματικός ... in Palestinian Judaism », *TDNT* 6, 1968, p. 381-382.
- SOARDS, Marion, « The Righteousness of God in the Writings of the Apostle Paul », *BTB* 15, 1968, p. 104-109.
- SOARDS, Marion, « Käsemann's 'Righteousness' Reexamined », *CBQ* 49, 1987, p. 264-269.
- SONG, Changwon, *Reading Romans as a Diatribe*, New York, Peter Lang, 2004.
- SORABJI, Richard, *Self : Ancient and Modern Insights about Individuality, Life, and Death*, Oxford, Clarendon, 2006.
- STACEY, David, *The Pauline View of Man in Relation to its Judaic and Hellenistic Backgrounds*, Londres, Macmillan, 1956.
- STENDAHL, Krister, *The Scrolls and the New Testament*, New York, Harper & Brothers, 1957.
- STENDAHL, Krister, « Paul Among Jews and Gentiles », in : id. *Paul Among Jews and Gentiles and Other Essays*, Philadelphia, Fortress Press, 1967, p. 1-77.
- STENDAHL, Krister, « The Apostle Paul and the Introspective Conscience of the West », in : id. *Paul Among Jews and Gentiles and Other Essays*, Philadelphia, Fortress Press, 1976, p. 78-96.
- STEWART, James S., *A Man in Christ : The Vital Elements of St. Paul's Theology*, New York, Harper & Brothers, (1975).
- STOTT, John, *The Message of Romans*, Leicester, InterVarsity Press, 1974.
- STOWERS, Stanley Kent, *The Diatribe and Paul's Letter to the Romans* (SBLDS 57), Chico, Scholars Press, 1981.
- STOWERS, Stanley Kent, *Letter Writing in Greco-Roman Antiquity*, Philadelphia, Westminster John Knox Press, 1986.
- STOWERS, Stanley Kent, « The Diatribe », in : *Greco-Roman Literature and the New Testament : Selected Forms and Genres* (Sources for Biblical Study 21), Atlanta, Scholars Press, 1988, p. 76-77.
- STOWERS, Stanley Kent, *A Rereading of Romans : Justice, Jews, and Gentiles*, New Haven, Yale University Press, 1994.
- STUART, Moses, *A Commentary on the Epistle to the Romans*, Andover, Warren F. Draper, 1862.
- STUHLMACHER, Peter, *Gerechtigkeit Gottes bei Paulus* (FRLANT 87), Göttingen, Vandenhoeck & Ruprecht, 1966.
- TANNEHILL, Robert, *Dying and Rising with Christ. A Study in Pauline Theology* (BZNW 32), Berlin, Töpelmann, 1966.
- TIMMINS, Will N., *Romans 7 and Christian Identity : A Study of the 'I' in Its*

- Literary Context* (Society for New Testament Studies Monograph Series 170), Cambridge, UK – New York, Cambridge University Press, 2017.
- TIMMINS, Will N., « Romans 7 and the Resurrection of Lament in Christ : The Wretched 'I' and His Biblical Doppelgänger », *Novum Testamentum* 61 (2019), p. 386-408.
- THEISSEN, Gerd, *Psychological Aspects of Paul's Theology*, Philadelphia, Fortress Press, 1987.
- THIELMAN, Frank, « The Story of Israël and the Theology of Romans 5-8 », in : *Society of Biblical Literature Seminar Papers 1993*, éd. E.H. Lovering, Atlanta, Scholars Press, 1993, p. 227-249.
- THOMPSON, Richard, « Paul's Double Critique of Jewish Boasting : A Study of Rom 3,27 in Its Context », *Bib* 67, 1986, p. 520-531.
- TOBIN, Thomas H., *Paul's Rhetoric in its Contexts : The Argument of Romans*, Peabody, Mass., Hendrickson Publishers, 2004.
- TOIT (du), Andrie, « Persuasion in Rm 1 : 1-17 », *BZ* 33, 1989, p. 192-209.
- TROCMÉ, Étienne, *Saint Paul*, Paris, PUF, 2003.
- VERGOTE, Antoon, « Apport des données psychanalytiques à l'exégèse. Vie, loi et clivage du Moi dans l'épître aux Romains 7 », in : *Exégèse et Herméneutique* (Parole de Dieu), éd. R. Barthes, P. Beauchamp, Paris, Seuil, 1971, p. 109-173.
- VOLLENWEIDER, Samuel, *Freiheit als neue Schöpfung, Eine Untersuchung zur Eleutheria bei Paulus und in seiner Umwelt*. Göttingen, Vandenhoeck & Ruprecht, 1989.
- VOS, Geerhardus, « The Eschatological Aspect of the Pauline conception of the Spirit », in : *Redemptive History and Biblical Interpretation*, éd. B. Richard, Jr. Gaffin, Phillipsburg, Presbyterian & Reformed Publishing, 1980, p. 91-125.
- VOUGA, François, « Romains 1:18-3:20 comme narratio », in : *La Narration. Quand le récit devient communication* (Lieux théologiques 12), éd. P. Bühler, J.-F. Habermacher, Genève, Labor et Fides, 1988, p. 147-161.
- WAGNER, Günter, *Pauline Baptism and the Pagan Mysteries*, Londres, Oliver & Boyd, 1962.
- WARNE, Graham, *Hebrew Perspectives on the Human Person in the Hellenistic Era : Paul and Philo*, Lewiston, Mellen Biblical Press, 1995.
- WASSERMAN Emma, « The Death of the Soul in Romans 7 : Revisiting Paul's Anthropology in Light of Hellenistic Moral Psychology », *JBL* 126, 2007, p. 793-816.
- WASSERMAN Emma, *The Death of the Soul in Romans 7 : Sin, Death, and the Law in Light of Hellenistic Moral Psychology*, Tübingen, Mohr Siebeck, 2008.
- WATERS, Guy Prentiss, *Justification and the New Perspective on Paul : A Review and Response*, Phillipsburg, Presbyterian and Reformed Publishing, 2004.

- WATSON, Francis, *Paul, Judaism and the Gentiles : A Sociological Approach*, Cambridge, Cambridge University Press, 1986.
- WEDDERBURN, Alexander J. M., « Adam in Paul's Letter to the Romans », *Studia Biblica* 3, 1978, p. 413-430.
- WEDDERBURN, Alexander J. M., « Some Observations on Paul's Use of the Phrases 'in Christ' and 'with Christ' », *JSNT* 25, 1985, p. 83-97.
- WEDDERBURN, Alexander J. M., *Baptism and Resurrection. Studies in Pauline Theology Against Its Graeco-Roman Background*, Tübingen, Mohr Siebeck, 1987.
- WEINEL, Heinrich, *St Paul the Man and His Work*, New York, G. P. Putnam, 1906.
- WEISS, Johannes, *A Manual of Introduction to the New Testament*, New York, Funk & Wagnalls, 1889.
- WEISS, Johannes, *Der erste Korintherbrief*, Göttingen, Vandenhoeck, 1925.
- WEISS, Johannes, *The History of Primitive Christianity*, New York, Wilson-Erikson, 1937.
- WELLS, Kyle, *Grace, Obedience, and the Hermeneutics of Agency : Paul and his Jewish Contemporaries on the Transformation of the Heart*, Durham University, Durham E-Theses : <http://etheses.dur.ac.uk/190/>, 2010 (consulté le 10/10/2020).
- WELLS, Kyle, *Grace and Agency in Paul and Second Temple Judaism : Interpreting the Transformation of the Heart* (Supplements to Novum Testamentum 157), Leiden – Boston, Brill, 2014.
- WESTERHOLM, Stephen, *Israel's Law and the Church's Faith : Paul and His Recent Interpreters*, Grand Rapids, Eerdmans, 1988.
- WESTERHOLM, Stephen, *Perspectives Old and New on Paul. The "Lutheran" Paul and His Critics*, Grand Rapids, Eerdmans, 2004.
- WESTERHOLM, Stephen, « Paul's Anthropological 'Pessimism' in Its Jewish Context », in : *Divine and Human Agency in Paul and its Cultural Environment* (Library of New Testament Studies 335), éd. J. Barclay, S.J. Gathercole, Londres, T & T Clark International, 2006, p. 71-98.
- WESTERHOLM, Stephen (éd.), *The Blackwell Companion to Paul*, Oxford, Wiley-Blackwell, 2011.
- WESTERMANN, William, « The Freed Man and the Slaves of God », in : *Proceedings of the American Philosophical Society* 92, 1948, p. 56-64.
- WHITE, John, « Ancient Greek Letters », in : *Greco-Roman Literature and the New Testament. Selected Forms and Genres* (Sources for Biblical Studies 21), éd. David Edward Aune, Atlanta, Scholars Press, 1988, p. 85-105.
- WIEFEL, Wolfgang, « The Jewish Community in Ancient Rome and the Origins of Romans Christianity », in : *The Romans Debate*, éd. K. Donfried, Minneapolis, Augsburg, 1977, p. 100-119.
- WILDEBOER, Gerrit, « Die älteste Bedeutung des Stammes *sdq* », *ZAW* 22, 1902, p. 167-169.

- WILLIAMS, Sam, *Jesus' Death as Saving Event. The Background and Origin of a Concept*, Missoula, Scholars Press, 1975.
- WILLIAMS, Sam, « The Righteousness of God in Romans », *JBL* 99, 1980, p. 241-290.
- WINDISCH, Hans, *Der Zweite Korintherbrief*, Göttingen, Vandenhoeck and Ruprecht, 1924.
- WISCHMEYER, Oda, *Paul : Life, Setting, Work, Letters*, Londres, T & T Clark International, 2012.
- WOLTER, Michael, *Paulus : Ein Grundriss seiner Theologie*, Neukirchen-Vluyn, Neukirchener Theologie, 2011.
- WOLTER, Michael, *Der Brief an die Römer. 1 : Röm 1-8* (EKK NF 6.1), Neukirchen-Vluyn, Neukirchener Theologie, 2014.
- WREDE, William, *Paul*, Lexington, American Theological Library Association, 1962.
- WRIGHT, Nicholas, *The Climax of the Covenant : Christ and the Law in Pauline Theology*, Edinburgh, T. & T. Clark International, 1991.
- WRIGHT, Nicholas, *What Saint Paul Really Said : Was Saul of Tarsus the Real Founder of Christianity ?* Grand Rapids, Eerdmans, 1997.
- WRIGHT, Nicholas, « New Exodus, New Inheritance : the Narrative Substructure of Romans 3-8 », in : *Romans and the People of God : Essays in Honor of Gordon D. Fee on the Occasion of His 65th Birthday*, éd. S.K. Sodelund, N.T. Wright, Grand Rapids, Eerdmans, 1999, p. 26-35.
- WRIGHT, Nicholas, « The Shape of Justification », <http://www.thepaulpage.com/Shape.html>, 2001 (consulté le 10/10/2020).
- WUELLNER, Wilhelm, « Paul Rhetoric of Argumentation in Romans. An Alternative to the Donfried-Karris Debate over Romans », in : *The Romans Debate*, éd. K. Donfried, Minneapolis, Augsburg, 1976, p. 152-174.
- ZAHN, Theodor, *Der Brief des Paulus an die Römer*, Leipzig, Deichert, 1907.
- ZIESLER, John, *The Meaning of Righteousness in Paul : A Linguistic and Theological Investigation*, Cambridge, Cambridge University Press, 1972.
- ZIESLER, John, *Paul's Letter to the Romans*, Londres, Trinity Press International, 1989.
- ZIESLER, John, « The Role of the Tenth Commandment in Romans 7 », *JSNT* 33, 1988, p. 41-56.