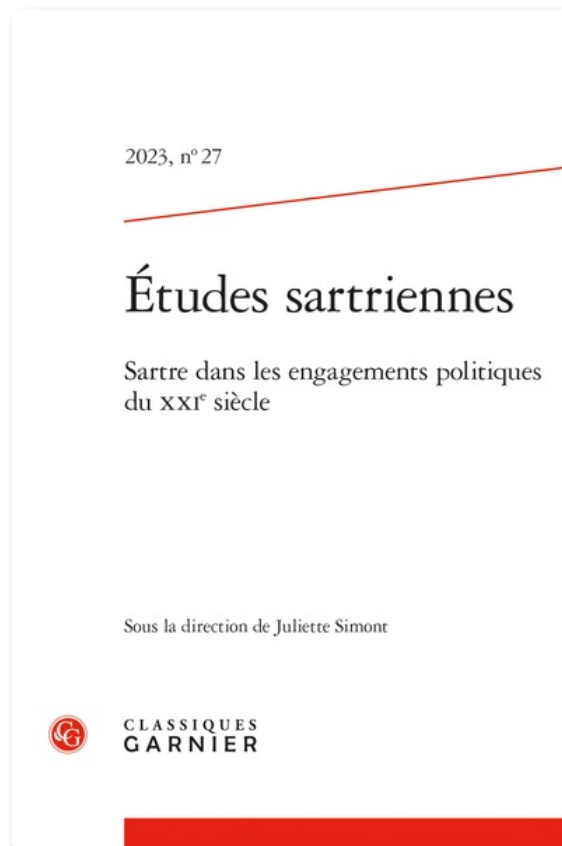




Dialectical confusion

Sartre in the light of contemporary anthropology and political ecology

Publication type: Journal article

Journal: [Études sartriennes](#)

[2023, n° 27. Sartre dans les engagements politiques du XXI^e siècle](#)

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Abstract: This article proposes a new use of Sartrean concepts (counter-finality, pratico-inert, worked matter) in the light of current debates in the fields of anthropology and Marxian political ecology concerning the relationship between *praxis* and its objects. Updating Sartrean dialectics allows us to take a position in this debate with regard to the status of hybrid entities, leading us to reconsider the dualism of humans and matter and philosophical assumptions relating to the idea of historical feasibility.

Pages: 13 to 41

Journal: [Sartre Studies](#)

CLIL theme: 4027 -- SCIENCES HUMAINES ET SOCIALES, LETTRES -- Lettres et Sciences du langage -- Lettres -- Etudes littéraires générales et thématiques

EAN: 9782406159933

ISBN: 978-2-406-15993-3

ISSN: 2551-9093

DOI: 10.48611/isbn.978-2-406-15993-3.p.0013

Publisher: Classiques Garnier

Online publication: 12-13-2023

Periodicity: Annual

Language: French

Keyword: *praxis*, pratico-inert, counter-finality, anthropology, ecology, Marxism, matter, *longue durée*

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