



## The health of States according to Montaigne

Publication type: Journal article

Journal: [Éthique, politique, religions](#)  
2021 - 2, n° 19. varia

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Abstract: The State is often seen as a living organism that suffers violent repercussions from religious and political turmoil and therefore threaten its survival. Maintaining the State then becomes a matter of public prophylaxis. The examples of Machiavelli and Botero allow us to better understand this analogy between medicine and politics in the Renaissance and lead us to situate Montaigne's remarks on the State in a logic of conservation of a sick body.

Pages: 95 to 107

Journal: [Ethics, Politics, Religions](#)

CLIL theme: 3133 -- SCIENCES HUMAINES ET SOCIALES, LETTRES -- Philosophie -- Philosophie contemporaine

EAN: 9782406126232

ISBN: 978-2-406-12623-2

ISSN: 2271-7234

DOI: 10.48611/isbn.978-2-406-12623-2.p.0095

Publisher: Classiques Garnier

Online publication: 12-15-2021

Periodicity: Biannual

Language: French

Keyword: State, political philosophy, Machiavelli, Guivanni Botero, Montaigne

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