



Emmanuel Levinas's thought helps the caregiver, but perhaps not the manager

Publication type: Journal article

Journal: [Éthique, politique, religions](#)
2019 – 1, n° 14. Levinas et le soin

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Abstract: Confronted with the suffering of the patient, the caregiver shares this experience of leaving oneself where the Existing becomes a Being for the Other. The sense of responsibility for others expresses its strength, even and especially after death, precisely because the Other is mortal. This demanding relationship cannot be applied to all care and, from misuse of this thought, the caregiver becomes “guilty” of not being able to be available for each patient in the same way as for the suffering.

Pages: 143 to 152

Journal: [Ethics, Politics, Religions](#)

CLIL theme: 3133 -- SCIENCES HUMAINES ET SOCIALES, LETTRES -- Philosophie -- Philosophie contemporaine

EAN: 9782406098997

ISBN: 978-2-406-09899-7

ISSN: 2271-7234

DOI: 10.15122/isbn.978-2-406-09899-7.p.0143

Publisher: Classiques Garnier

Online publication: 12-17-2019

Periodicity: Biannual

Language: French

Keyword: Ethical suffering, existent, responsibility, guilt of the survivor, care organisation

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