



## Care, the caress, and profanity

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Abstract: Should it be an “ethical misunderstanding” in the fact of using Levinassian categories in the hope of building a radical philosophy of care? In a field where subtlety and singularity of actors and situations are so important, is an “hyperbolic ethics” useful? Some “conceptual syntagms”, more than concepts *stricto sensu*, can inspire good practice. We keep five of such theoretical elements, before to evoke the dialectics “caress/profanation” that specifies human care.

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