



## De Rome à Amsterdam

Religion et raison chez le jeune Montesquieu

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Abstract: Montesquieu's first works, the *Dissertation sur la politique des Romains dans la religion*, presented in 1716 at the Académie of Bordeaux and the *Lettres persanes* (1721), as well the "Notes sur Cicéron" (unpublished before 2016), show that the young author from the outset considers religion in relation to society (even as a means of domination skilfully mastered by those in power); a reader of Bayle, and also Jean Le Clerc, he discovered the audacity of thought coming out of England.

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