



Du scepticisme en politique

Le cas de Sextus Empiricus

Publication type: Journal article

Journal: [Éthique, politique, religions](#)
2014 - 2, n° 5. [Scepticismes en politique](#)

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Abstract: We intend to show, by considering the texts of Sextus Empiricus, that the political stance of Ancient Skepticism cannot be reduced to a mere conformism. His reference to laws and customs is not prescriptive but descriptive of human actions. The political point for Sextus is not to recommend that people follow the laws or customs, but to show that political action is not guided by a theoretical opinion. Skepticism is therefore a path to a pragmatic conception of politics.

Pages: 15 to 30

Journal: [Ethics, Politics, Religions](#)

CLIL theme: 3133 -- SCIENCES HUMAINES ET SOCIALES, LETTRES -- Philosophie -- Philosophie contemporaine

EAN: 9782812433580

ISBN: 978-2-8124-3358-0

ISSN: 2271-7234

DOI: 10.15122/isbn.978-2-8124-3358-0.p.0015

Publisher: Classiques Garnier

Online publication: 11-29-2014

Periodicity: Biannual

Language: French

Keyword: scepticism, Pyrrhonism, Sextus Empiricus, conformism, action, everyday life

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