



Thomas Müntzer's Prague Manifesto

A case study in the secularization of the apocalypse

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Abstract: In the *Prague Manifesto* (1521), Thomas Müntzer evokes an apocalyptic scenario in which Christ and Antichrist are gathering their troops for the final battle. Christ incarnates the inner Logos, while the Antichrist acts through the false preaching of the clergy. The elect will not obtain eternal life in the Hereafter, but rather in dominion over this world. Müntzer's thought represents thus an important moment in the secularization of apocalypticism and the emergence of modern political religions.

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