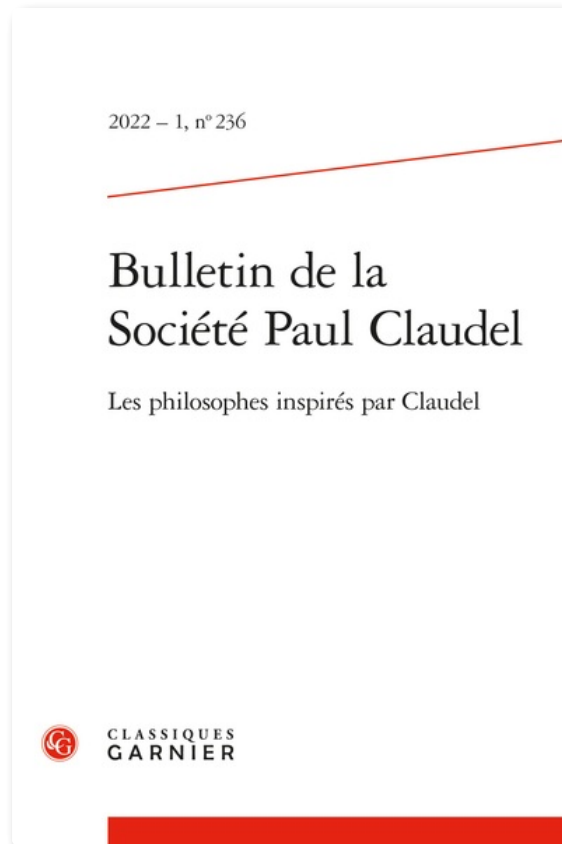




Claudel and Christian philosophers

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Author: Laussucq Dhiriart (Graciane)

Abstract: Reluctant to Kant and positivism, ardently Thomist, Claudel nourishes a lively interest in philosophy, as a way for re-Christianising contemporary society. However, his diaries and letters show *déception*, lack of understanding and disagreement more often than enthusiasm towards his time Christian philosophers. Bergson, Blondel, Mounier and Maritain are for him enemies as much as allies.

Pages: 37 to 44

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