



Alongside...

Postscripta of *Le Salut par les Juifs*

Publication type: Journal article

Journal: [Bloy et l'antisémitisme](#)
2021 - 4

Authors: Royer (Joseph), Sarrazin (Bernard)

Abstract: This study deals with an anecdote announcing the conversion of Israel at the end of *Le Pèlerin de l'Absolu*. It confronts us with a paradox: How can Bloy's philo-Semitism coexist with the necessary conversion of Israel, knowing that this will to convert and the resistance of the Jewish people are one of the causes of medieval anti-Semitism and its modern avatars? Hence, we offer an examination of what Bloy means by *converting* and *being converted*.

Pages: 101 to 101

Journal: [Journal of Modern Literature](#)

Series: [Léon Bloy](#), n° 10

CLIL theme: 4027 -- SCIENCES HUMAINES ET SOCIALES, LETTRES -- Lettres et Sciences du langage -- Lettres -- Etudes littéraires générales et thématiques

EAN: 9782406111887

ISBN: 978-2-406-11188-7

ISSN: 0035-2136

DOI: 10.48611/isbn.978-2-406-11188-7.p.0101

Publisher: Classiques Garnier

Online publication: 10-06-2021

Periodicity: Monthly

Language: French

Keyword: Bloy, anti-Semitism, French literature, conversion, literature and religion

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